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GLOSSARY,
BENGALI AND ENGLISH.

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GLOSSARY,
BENGALÍ AND ENGLISH,

TO EXPLAIN

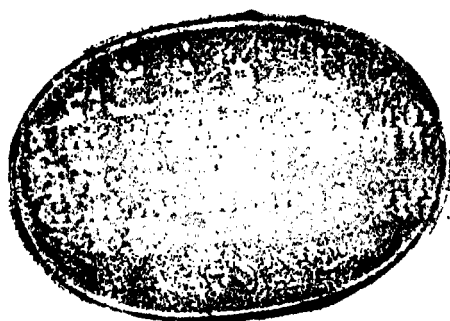
THE TÓTÁ-ÍTÍHAS,
THE BATRÍS SINGHÁSAN,
THE HISTORY OF RÁJÁ KRISHNA CHANDRA,
THE PURUṢHA-PARÍKHYA,
THE HITÓPADÉSA (*Translated by* MRITYUNJAYA.)



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College of Fort Williams



INTRODUCTION.

It will be evident that the highest attainments in any branch of European knowledge must be next to useless in a Civil Servant, if unaccompanied by a familiar acquaintance with the native languages of India. By the medium of their languages alone can he ascertain the state of the feelings of the people, and the tendency of their prejudices. Without a knowledge of these requisites, he will endanger his own safety, and involve the Company's interests in the greatest difficulties, possibly in irremediable ruin.

Limited as is the number of Civil Servants for the various official duties throughout the country, each individual must become the dispenser of good or evil to the people over whom he is placed. This fact is indisputable, and there is unfortunately no alternative. But why should I say unfortunately, when there is such an overwhelming majority of men devoting every thought and every moment of their lives to the advancement of the public good? Few indeed are there of those who are so lost to all sense of public and private virtue, as to behold in reckless indifference the misery of which they are the centre and moving principle. A Civil Servant has it in his power to become a ministering angel of comfort, or a demon of desolation, to the countless multitudes by which he is surrounded. If the former, he will bear away the benediction of millions. If the latter, how little are his feelings to be coveted! Yet, it is upon himself alone that depends the choice.

By what delusion of mind can a man of probity satisfy his own conscience that he faithfully discharges his duties as a Public Officer, if he feel that he has not taken the necessary steps to qualify himself for the awful responsibility of his situation ?

But if it could be supposed that such high interests are insufficient to rouse the most callous to exertion, there is still another consideration that may be stated without the fear of contradiction, namely, that the personal happiness of every European in the East is increased or diminished in a ratio proportioned to his knowledge or ignorance of the language of the country where he resides.

There may be some who only look to the Indian Service as the means by which wealth is to be acquired. But surely there are few possessed of such sordid feelings, as to be desirous of grasping the reward without performing the duties for which it is bestowed. The possessor of exalted sentiments spurns the idea of sitting down in sloth and inactivity. Hence it is that the country gentleman, though inheriting his paternal property from a long line of ancestors, feels himself pledged for the performance of many duties, and often of the most irksome kind.

While I write this, I feel that many a generous young man will say, "can there be a doubt respecting such obvious truths?" No, certainly there can be no doubt with you ; but there are those who, ignorant of every thing regarding India, her institutions, and her literature, would endeavour to prove, by tortuous reasoning, or specious sophistry, that whatever concerns her is contemptible, and that the native languages are of little use. Such advisers may pretend to be your friends, but they are merely the friends of their own prejudices ; and the very earnestness with which they attempt to enforce their arguments, only proves that they have enlisted

enlisted their passions in their cause. Others affect to treat the subject with contempt; but the very frequency with which they reiterate such feelings reveals their real source.

Among the various opponents to the study of Oriental literature, there are those who gratify their own antipathies by assuming that it contains nothing worthy of perusal, though they fully admit the utility of the native languages. The natural result of ignorance is prejudice: such being the course of nature, we must be prepared to pardon, though we cannot approve. Could such objectors judge for themselves of the originality of fancy, the vivacity of narration, and the grandeur of diction, in the writers of Arabia; of the variety of grace, the fervour of thought, the joyousness of genius, and the pathos of the Persian poets; of the exquisite beauty and appropriateness of illustration in her moral writers; of the deep and natural sentiment, the benevolence of feeling, and the sublimity of conception that pervade the literature of the Hindús; and lastly, of the profound and subtle speculations of their primeval sages, on the mysteries of mind and matter; they would feel, that for these requisites the Eastern nations are not surpassed by any thing found of a similar nature in the literature of Europe. Had such reasoners the means of founding their opinions upon facts and not upon presumptions, they would likewise avoid the glaring inconsistency of acknowledging the utility of the Oriental languages, and at the same time of wishing to deny access to the sources from which they must be drawn; for, to the depositaries of native genius alone must the European student have recourse, if he would learn whatever regards the sentiments and opinions, the prejudices and local usages, of the natives of the East.

But let it not be supposed that India is the mere arena of barren sands and arduous duties. I appeal to those who have had the power of investigating her moral and intellectual resources, whether,
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in addition to her being one of the most fertile countries in the world, she is not at the same time one of the most interesting to the speculative enquirer, to the man of science, and to the naturalist. Her polished and unvarying race, unlike the brave but degenerate offspring of Greece, or the worn-out and inglorious descendants of Rome, still possess all the freshness of nature, combined with the wisdom and arts of antiquity.

Knowledge, which, like heat, pervades with difficulty the mass beneath, has in the progress of ages penetrated into the cottage; and the man who knows how to discover it in the simple language of nature, even though it be unaccompanied by pedantic common place or technical obscurity, will be astonished at its universality and profundity, without its possessors being conscious either of its rarity or its value. He will hear the most profound observations on human life and actions from the mouth of the almost naked peasant; he will discover a knowledge of character in the lowest of his menial servants, that would not dishonour the most acute penetration and accurate observation. He will behold in his progress through the country, the most delicate arts pursued in the open air, and each effected by a simplicity of process that could only result from the felicitous contrivances of centuries upon centuries.

In his travels through the provinces it may be his fortune to see many splendid specimens of modern art. He may observe temples, mosques, and obelisks that have scarcely lost the bloom of the artificer's hand: works that in Europe would each have been the glory of its age, its country, and its projector; the fame of which would have resounded from one end of Christendom to the other; and be consecrated in elaborate descriptions, commemorative of its proportions and its execution, its difficulties and its expense. These he may view with amazement, but when he visits the Caves of Ellora,

Ellora, he will feel that if the whole world were sought over, nothing comparable to these stupendous monuments could be found, for combined labour, execution, and taste. Struck with this City of Temples, wrought in granite, which is to be the imperishable memorial of the gigantic minds that planned, and the persevering hands that executed it, he will be convinced that he is among the most surprising race of men that ever existed; among the descendants of those who, wishing to proclaim to posterity the mighty things of which they were capable, and feeling the frail and perishable nature of all common records, conceived the bold design of cutting a memento of their skill and power in the living rock for ever.

There are those who would deny the possession of moral principles to the natives. Let such prejudiced and superficial observers bear in mind the moral dignity, the jealous sense of honour, and the heroic fortitude, of the native soldier; the singular fidelity and affection of the people in their plighted friendships for each other, through every extreme of good and evil; the devoted attachment of servants who are treated with any degree of kindness and consideration by their masters; the self-inflicted torments of the ascetic, in the blind hope of making himself acceptable to his god; and, to crown all, the matchless constancy and fearless indifference of death in the Indian widow, who voluntarily mounts the funeral pile in the expectation of accompanying her husband to a region of bliss. A people capable of these things are of no common character, and nothing but the skill of the legislator is required to direct such steadfastness of principle to whatever can advance and perpetuate their happiness.

Who are they who think the highest of the native character? precisely those who are most familiarly acquainted with it. And who think most meanly of it? those who are reduced to judge of it by
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what they see in out-cast servants ; in those whose greatest merit is a smattering of the language, and a consummate proficiency in the vices, of English adventurers. From the sample of such men, who are the mere off-scourings of society, and who, driven from their kindred, flock to the cities for a precarious subsistence, they form an opinion of a people with whom they have never been able to converse !

Few nations are without moral axioms and generous sentiments, and fewer still possess so many as the Hindús. Their literature teems with them. Perhaps there are persons in India as well as in this country who will exclaim, “ but of what service are they to them ? ” I answer fearlessly, that I believe the Hindús would not suffer by a comparison of their virtues with those of the European nations. When I say this, it should be remembered that the natives of Europe have had every advantage resulting from fixed laws and the light of revelation ; and that the natives of India have had to struggle against savage invaders, against ruthless intolerance, against anarchy, against personal insecurity, against despotism in every form, yet, with all these scourges, they are still essentially a moral people. All the good they have is their own, and much of the evil is the inevitable effect of circumstances, that may disappear under our enlightened Indian Government. It should be its object to make them act up to their own moral axioms ; this is the first step to their improvement, and is well worthy of our beneficent system of legislation.

The Civil Servants are the means by which this is to be effected ; through them must the intentions of Government be enforced, as on their fitness depends the success of every effort for bettering the condition of the natives. With such views this College, and those of the different Presidencies of India have been founded.

That India is held by opinion, has become a trite observation ; but, in truth, she is preserved by feeling ; and the Company's Civil and Military Servants are the links that connect the affections of the people with the Government. If, therefore, those links become weak or worthless ; if the Company's Servants have not those qualifications that render them attached and faithful to the Service ; capable and zealous in the performance of their duties ; kind, feeling, and forbearing in their intercourse with the natives ; the connexion of India with this country must cease, and she will relapse into a state of anarchy and misery greater than that from which the skill and valour of the British arms have rescued her.

Impressed with these views, and anxious to facilitate the progress of the student in the prosecution of his studies, I have from time to time prepared elementary and other works fitted for the purpose. These have often been made at a considerable sacrifice of health ; but I shall conceive it a source of the most heart-felt consolation, if the Great End desired is promoted by it.

About half the present work has been compiled by my friend Mr. John Panton Gubbins, a student of the College ; and it affords me peculiar pleasure to be thus enabled to make known this gentleman's great proficiency as an Oriental scholar. The remaining portion has already appeared in print, forming the vocabulary to the *Bengalí Selections*, printed by me in the year 1822. The whole has undergone the most careful revision.

G. C. HAUGHTON.

East-India College, Herts,
25th April 1825.

An Explanation of the Abbreviations used in this Glossary; together with references to the Rules in the Rudiments of Bengálí Grammar, printed in 1821.

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| <i>v. neut.</i> Verb neuter. R. 182. | <i>prep.</i> Preposition. R. 291, &c. |
| <i>v. intrans.</i> Verb intransitive. R. 183. | <i>mon.</i> Monoptote. R. 326. |
| <i>v. trans.</i> Verb transitive. R. 183. | <i>ind.</i> Indeclinable. R. 340, &c. |
| <i>v. caus.</i> Verb casual. R. 184 and 194. | <i>exp.</i> Expletive particle. R. 327, &c. |
| <i>pres. part.</i> Present participle. R. 239. | <i>voc. interj.</i> Vocative interjection. R. 107, &c. |
| <i>past. part.</i> Past participle. | <i>m.</i> Masculine. |
| <i>pass. part.</i> Passive participle. } R. 242. | <i>fem.</i> Feminine. |
| <i>fut. part.</i> Future participle. R. 249. | <i>s.</i> Pure Sanscrit. |
| <i>s.</i> Substantive. | <i>g.</i> Corrupt Sanscrit. |
| <i>con. n.</i> Concrete noun. R. 414. | <i>A.</i> Arabic. |
| <i>abs. n.</i> Abstract noun. R. 420. | <i>P.</i> Persian. |
| <i>v. noun.</i> Verbal noun. R. 233 and 235. | <i>H.</i> Hindí or Hindustaní. |
| <i>pron.</i> Pronoun. R. 144, &c. | <i>B.</i> Bengálí, <i>i. e.</i> whose Sanscrit etymon' is not known. |
| <i>adj.</i> Adjective. R. 117. | <i>E.</i> English. |
| <i>poss.</i> Possessive. R. 120, &c. | <i>U.</i> Of some unknown language. |
| <i>ep.</i> Epithet. R. 127, &c. | <i>PORT.</i> Portuguese. |
| <i>in comp.</i> In composition. | |

G L O S S A R Y,

BENGALÍ AND ENGLISH.

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- s. অ *privativum*. Not. R. 294.
 s. অংশ *s.* A share, a portion, a lot.
 s. অকর্তব্য *fut. part.* (from অ not, and কর্তব্য to be done) Not to be done, improper to be done, impracticable.
 s. অকস্মাৎ *ind.* Unexpectedly, suddenly.
 s. অঙ্ক *pass. part.* Joined, combined. Anointed.
 s. অঙ্ক *s.* A die, oblong or cubic, for playing with, dice.
 s. অক্ষত *pass. part.* (অ not, ক্ষত wounded) Not wounded, cured from wounds.
 s. অক্ষম *adj.* (অ not, and ক্ষম endurance) Unable to bear, impotent, inadequate.
 s. অক্ষমতা *abs. n.* (from অক্ষম unable) Inability, incompetency, incapacity.
 s. অক্ষয় *adj.* (অ not, and ক্ষয় waste). Incorruptible, imperishable, durable, permanent.
 s. অক্ষর *s.* A letter of the alphabet, a character, a syllable.

- s. অখ্যাতি *s.* (অ not, and খ্যাতি renowned) Dishonour, discredit, obloquy, scandal, libel.
 s. অগাধ *adj.* (অ not, and গাধ site or bottom) Very deep, bottomless, unfathomable.
 s. অগুরু *s.* A fragrant wood, aloë-wood, or agallochum.
 s. অগ্নি *s.* Fire, the god of fire; the digestive heat; bile.
 s. অগ্নিহোত্রী *ep.* (অগ্নি fire, and হোত্রী a priest) One who maintains a perpetual and sacred fire, a sacrificial priest conversant with the *Rig-veda*.
 s. অগ্রগামী *ep.* (অগ্র before, and গামী going) Going before, preceding; a precursor, a leader, a general.
 s. অগ্রহায়ন *s.* The eighth month of the lunar year (November—December).
 s. অগ্রে *ind.* In front, before, in the first place, forwards, onward.

- s. অর্ক s. A mark, a spot; the flank; a cypher, a numerical figure; a letter of the alphabet.
- s. অর্কিত *pass. part.* Marked, superscribed, impressed, paged.
- s. অর্কুর s. A sprout, a shoot, a germ, a scion, a sucker.
- s. অর্কুরিত *adj.* Germinated, budded, prolific in shoots or sprouts.
- s. অর্কুশ s. An iron goad or hook used to drive elephants.
- s. অঙ্গ s. A limb, a member, the body; an expedient, a means of success.
- s. অঙ্গিন s. A court-yard.
- s. অঙ্গিনা s. *fem.* A well-shaped woman.
- s. অঙ্গার s. Charcoal, cinder (of wood).
- s. অঙ্গীকার s. An agreement, a promise, acceding to a proposal.
- s. অঙ্গীকৃত *past part.* Agreed to, acceded to.
- s. অঙ্গুরায়ক s. A finger-ring.
- s. অঙ্গুলি s. A finger, a toe.
- s. অঙ্গুষ্ঠ s. The finger, the thumb.
- s. অচল *adj.* (অ not, and চল move) Fixed, immovable. s. A mountain; a pin, a bolt.
- s. অচেতন *adj.* (অ not, and (চতন sense) Insensible, without life or motion, transported with joy.
- s. অজর *adj.* (অ not, জর decay) Undecaying, imperishable.

- s. অজা s. A she-goat.
- s. অজিন s. A hide used as a seat, bed, &c. by the religious student, generally the hide of an antelope; leather.
- s. অজীর্ণ *past part.* (অ not, জীর্ণ dissolved) Undigested. s. Indigestion, flatulence.
- s. অজান *adj.* (অ not (having) জ্ঞান knowledge) Ignorant, stupid.
- s. অঞ্চল s. The end or border of a cloth, veil, shawl, &c.
- s. অণ্ডন s. Antimony, a collyrium used to anoint the eye-lashes, or eye-brows.
- s. অণ্ডলি s. A mode of veneration by joining the hands, and keeping the palms from touching, as if to hold an offering.
- s. অটবী s. A forest, a grove, a thicket
- s. অষ্টালিকা s. A palace, an upper-roomed house.
- s. অণ্ড s. An egg, spawn, germ.
- s. অণ্ডকোষ s. (অণ্ড any germ; and কোষ a receptacle) The scrotum, the testicles, the ovarium.
- s. অতল *adj.* (অ not, and তল bottom) Bottomless. s. A particular hell, or division of the infernal regions.
- s. অতএব *ind.* (স. অতঃ and এব) Therefore, wherefore.
- s. অতি *prep.* Beyond, very, extremely, exceeding, much. R. 314.
- s. অতিক্রম s. Transgressing, over-stepping; attack, outrage.

- s. অতিথি *s.* A guest.
- s. অতিবাদ *adj.* Great, excessive, *ind.* Excessively.
- s. অতিরিক্ত *past part.* Surpassing, exceeding, excluding, superabounding.
- s. অতিরিক্ত *s.* A surplus.
- s. অতিশয় *adj.* Exceeding, excessive, great. *ind.* Exceedingly, very.
- s. অতীত *past part.* Passed, gone by, elapsed.
- s. অতীন্দ্রিয় *adj.* Beyond the perception of the senses, imperceptible, immaterial, incorporeal.
- s. অতুৰ *adj.* Sick, diseased, infirm.
- s. অতুৰ *adj.* Excessive, immoderate. *ind.* Very, excessively.
- s. অতুৰিতা *abs. n.* (অতুৰিত extreme) Extremity, excess.
- s. অথ *ind.* Hence, moreover, and.
- s. অথর্ষন *s.* The name of the fourth *Vēda*, or scripture of the *Hindus*.
- s. অদৃষ্ট *pass. part.* (অ not, দৃষ্ট seen) Unseen, unperceived. *s.* Fate, destiny.
- s. অদ্বিত *adj.* Preternatural, surprising, amazing.
- s. অদ্য *s.* To-day, now.
- s. অদ্যরাতিতে *ind.* (অদ্য this day, and রাতি night) To-night.
- s. অবম *adj.* The lowest, vile, base.
- s. অবর *s.* The lower lip.
- s. অবস *ind.* Down, downwards, below, at the bottom.

- s. অধিক *adj.* More, more than. *ind.* Beyond, above.
- s. অধিকরণ *v. noun.* The having a right or superintendence over any thing. (In grammar) the sign of the seventh or locative case.
- s. অধিকার *s.* An estate, a privilege, an inheritance, an office or post.
- s. অধিকারী *poss.* Possessing a right, privilege or post. A proprietor.
- s. অধিপতি *s.* A ruler, a commander, an owner, a governor.
- s. অধিবাস *s.* A ceremony preliminary to seasons of great rejoicing, as the coronation of a King, a marriage, &c. anointing with perfumes, decorating with fragrant wreaths, &c.
- s. অধিরাজ *s.* A sovereign, an emperor.
- s. অধিরোহণ *v. noun.* The mounting or ascending.
- s. অধিষ্ঠাত্রী *con. n. fem.* Presiding, ruling, governing.
- s. অধিষ্ঠিত *past part.* Presided over, commanded, ruled, superintended, settled, established.
- s. অধীন *adj.* Subject to the controul of another, docile, dependent, subservient.
- s. অধীশ *s.* A sovereign, a lord.
- s. অবোমুখ *adj.* (অবস down, and মুখ face) Downcast, dejected, disconcerted, ashamed.
- s. অবাক *ep.* (অধি over, and অবস an

eye) An overseer, a superintendant, a guardian, a trustee

s. অধ্যয়ন *v. noun.* A reading. s. A lecture, study.

s. অধ্যাপক *con. n.* A teacher, an instructor in sacred books, a lecturer.

s. অধ্যাপন *v. noun.* The teaching, or instructing.

s. অনন্তর *ind.* Next, after, then.

s. অপেক্ষা *adj.* (অনু not, and অপেক্ষা hope) Without expectation, tranquil.

s. অবধান *s.* (অনু not, and অবধান attentiveness) Inattention, inadvertence, mistake.

s. অবরত *past part.* (অনু not, and অবরত stopped) Incessant, perpetual, constant.

s. অবরত *ind.* Continually.

s. অবস্থিত *past part.* (অনু not, and অবস্থিত fixed) Unstable, unsteady, unsettled, fickle.

s. অবস্থিতি *s.* Unsteadiness, instability, the want of a fixed residence.

s. অনল *s.* Fire.

s. আনাথ *adj.* (অ not, and নাথ a lord) Without a protector, forlorn. s. An orphan.

s. আদর *s.* (অনু not, and আদর respect) Irreverence, disrespect, incivility, affront.

s. অনাম্যাদে *ind.* (from অনু not, and

আম্যাদে labour) Without labour, easily; headlessly

s. অনায়াস *s.* (অনু not, and আয়াস consideration) Want of consideration, disregard, incredulity, want of confidence.

s. অনিদ্রিত *past part.* (অ not, and নিদ্রিত asleep) Not asleep, waking, awake, watching.

s. অনিষ্ট *pass. part.* (অনু not, and ইষ্ট wished) Undesired, fatal, ominous.

s. অনুকূল *adj.* Kind, benevolent, favourably disposed, compliant, faithful to one's own wife or husband.

s. অনুক্রম *s.* Order, method; genealogical succession.

s. অনুগত *past part.* Gone after any one, dependent or attached to any one.

s. অনুগ্রহিত *pass. part.* Received into favour, commiserated, countenanced, honoured.

s. অনুগ্রহ *s.* Favour, kindness, grace.

s. অনুচিত *adj.* (অনু not, and উচিত proper) Improper, unfit, unsuitable.

s. অনুনয় *s.* Salutation, courtesy, respect, deference, worship, submission, humility.

s. অনুপম *adj.* Incomparable, unequalled, unparalleled.

s. অনুপমত্ত্ব *ep.* (অনুপম unequalled, and ত্ব a quality): Of surpassing endowments.

s. অপাম্য *adj.* (অনু not, and উপাম্য

- resource) Without remedy, remediless.
s. The absence of resource.
- s.* অনুবর্তন *v. noun.* The following, obliging or serving. *s.* Complaisance, attendance.
- s.* অনুবর্তিতে *v. tran.* To serve, to oblige.
- s.* অনুবর্তী *con. n.* Following after, attending to; a deputy.
- s.* অনুবাদ *s.* Interpretation, response.
- s.* অনুভব *s.* Perception, hypothesis, supposition, inference, experience, experimental knowledge, conclusion.
- s.* অনুমতি *s.* Consent, acquiescence, permission.
- s.* অনুমান *s.* An inference, a conclusion, an hypothesis.
- s.* অনুমেয় *fut. part.* To be inferred, or concluded; assumable.
- s.* অনুযায়ী *con. n.* Following, resulting from.
- s.* অনুযোগ *s.* A question, a reproof.
- s.* অনুরক্ত *past part.* Attached, fond, grateful.
- s.* অনুরাগ *s.* Attachment, fondness, adherence, love, passion.
- s.* অনুরাগী *m.* } *con. n.* Attached to,
s. অনুরাগিনী *fem.* } fond of.
- s.* অনুরোধ *s.* Kindness, obligingness, complaisance.
- s.* অনুরোধক *con. n.* Favouring, obliging, complaisant.
- s.* অনুশয় *s.* Repentance.
- s.* অনুশীলন *v. noun.* Careful study of the *Sāstra* or sacred writings. *s.* Endeavour, pursuit.
- s.* অনুষ্ঠান *v. noun.* The following, attending to or searching.
- s.* অনুসন্ধান *v. noun.* The preparing, getting ready or investigating. *s.* Aim, enquiry, research.
- s.* অনুসারে *ind.* In conformity with, agreeably to.
- s.* অনুস্বার *s.* (in gram.) The nasal character [°].
- s.* অনেক *adj.* (অনু not, and এক one) Many, much.
- s.* অন্তক *con. n.* (from অন্ত an end) Bringing any thing to an end, destructive, mortal; YAMA, the personified form of death.
- s.* অন্তর *adj.* Other, another. *s.* Interval, difference, space.
- s.* অন্তরঙ্গ *s.* Acquaintance, consanguinity, kindred. An inner court-yard, a cow-house, a fold.
- s.* অন্তর্হিত *pass. part.* (অন্তর্ within, and হিত held) Concealed, disappeared, vanished.
- s.* অন্তঃকরণ *s.* The heart, the mind.
- s.* অন্তঃপুর *s.* The inner, or Queen's apartment.
- s.* অন্তিম *adj.* Final, ultimate, hindmost.
- s.* অন্তে *ind.* At the end.
- s.* অন্ধ *adj.* Blind.

- s. **অন্ধকার** *s.* Darkness, obscurity, tenebrosity.
- s. **অন্ন** *pass. part.* Eaten. *s.* Food, boiled rice.
- s. **অন্নপ্রাশন** *v. noun.* (অন্ন food, and প্রাশন causing to eat) The feeding a child with rice in the sixth or eighth month, when he has cut his teeth.
- s. **অস্থয়** *s.* Interpretation, making out the natural order or connexion of poetical style. In gram. the construction of a sentence, construing.
- s. **অন্বিত** *past part.* Connected with, agreeing with, possessed (of).
- s. **অন্বেষণ** *v. noun.* Searching. *s.* Search, research.
- s. **অন্য** *adj.* Other, different, strange, unlike.
- s. **অন্যতর** *adj.* (অন্য other, and তর sign of the comparative) Either of the two.
- s. **অন্যত্র** *ind.* (from অন্য other, and ত্র R. 346.) Elsewhere.
- s. **অন্যথা** *ind.* (from অন্য other, and থা R. 348.) Contrariwise, differently. *s.* The contrary. *adj.* Contrary, different.
- s. **অন্যায়** *s.* (অ not, and ন্যায় fitness) Unfitness, impropriety, injustice, wrong.
- s. **অন্যায়ী** *con. n.* (অ not, and ন্যায়ী just) Unjust, unrighteous, outrageous, oppressive.
- s. **অপকারী** *con. n.* Injuring, hurtful, pernicious, hating.

- s. **অপকাশ** *s.* Opportunity, leisure, holiday.
- s. **অপকৃত** *pass. part.* Injured, molested, prevented, opposed, hated.
- s. **অপত্য** *s.* (অ not, and পত্য° independent right, from পতি a master) Offspring, male or female.
- s. **অপবাদ** *s.* Censure, accusation, reproach.
- s. **অপব্যয়** *s.* Waste, profusion, the squandering of money.
- s. **অপমান** *s.* Disrespect, slight, insult, disgrace.
- s. **অপমানিত** *pass. part.* Disrespected, affronted, disgraced, dishonoured.
- s. **অপযশ** *s.* Discredit, disgrace, opprobrium.
- s. **অপর** *adj.* Another, other, latter, subsequent, posterior. *ind.* Moreover.
- s. **অপরাধ** *s.* Offence, transgression, fault.
- s. **অপরাহ্ন** *s.* (অপর after, post, and অহ্ন day, meridian) Afternoon.
- s. **অপরিহার্য** *fut. part.* (অ not, and পরিহার্য to be laid hold of) Irrefutable, unanswerable, unobjectionable.
- s. **অপলাপ** *s.* Denial of any thing, scandal, detraction, low discourse.
- s. **অপহরণ** *v. noun.* The carrying off, seizing or plundering.
- s. **অপায়** *s.* Calamity, misfortune, obstruction, hindrance; death.
- s. **অপূৰ্ণ** *adj.* (from অ not, and পূৰ্ণ be-

- fore) Unprecedented, matchless, unparalleled, excellent, uncommon.
- s. অপেক্ষা *ind.* Than, rather.
- s. অপেক্ষা *s.* Expectation, hope, waiting, regard, need, necessity.
- s. অপ্রকৃত *adj.* (অ not, and প্রকৃত done) Not genuine, incorrect, untrue.
- s. অপ্রতিকার্য *fut. part.* (অ not, and প্রতিকার্য remediable) Irremediable, irretrievable.
- s. অপ্রতুল *s.* (অ not, and প্রতুল prosperity) Emergency, exigency, strait, distress.
- s. অপ্রমাণিক *con. n.* (অ not, and প্রমাণিক having a proof) Not capable of proof, inconclusive.
- s. অপ্রস্তুত *past part.* (অ not, and প্রস্তুত ready) Unprepared, unable to reply, confounded.
- s. অপ্রিয় *adj.* (অ not, and প্রিয় lovely) Unamiable, disagreeable, detested.
- s. অবকাশ *s.* Interval, leisure, opportunity.
- s. অবগত *past part.* Comprehended, understood, known.
- s. অবগাহন *v. noun.* A bathing, immersion or ablution.
- s. অবয়হ *s.* Drought.
- s. অবজ্ঞা *abs. n.* (অবজা disrespect) Disrespect, contempt.
- s. অবজা *s.* Disrespect.

- s. অবতার *s.* A descent (from heaven), an incarnation.
- s. অবধান *s.* Attention, care.
- s. অবধারণ *v. noun.* The settling, fixing or determining.
- s. অবধারণিত *pass. part.* Settled upon, fixed, nominated, determined, granted.
- s. অবধি *ind.* As far as, as long as, till, up to, from, since.
- s. অবধা *adj.* (অ not, and বধ to be killed) Free, secure, inviolable, sacred.
- s. অবনত *past part.* Bent down, bowed.
- s. অবন্তী *s.* The name of a city, the modern *Onjein*.
- s. অবয়ব *s.* A limb, a member, a form, an image.
- s. অবরোহণ *v. noun.* The alighting or descending from a height.
- s. অবলম্বন *v. noun.* The act of depending upon, being propped, supported, or protected. *s.* Dependence, support, asylum.
- s. অবলম্বী *poss.* (from অবলম্ব a support) Hanging, depending.
- s. অবলম্বা *s. fem.* (from অ not, and বল strength) A woman. *adj.* Weak.
- s. অবলোকন *v. noun.* The act of looking at or beholding.
- s. অবশ *adj.* (অ not, and বশ subjection) Uncontrollable, unruly, ungovernable, mutinous.
- s. অবশিষ্ট *pass. part.* Left, remaining.
- s. অবশিষ্ট *s.* Leavings.

- s. অবশ্য *ind.* Certainly.
- s. অবসন্ন *past part.* Dunk down, waning, dejected, fatigued, spent, relaxed.
- s. অবসর *s.* Leisure, opportunity.
- s. অবসান *s.* Conclusion, termination, cessation.
- s. অবস্থা *s.* A state, a condition.
- s. অবস্থান *v. noun.* The staying, abiding, residing, lodging or quartering.
- s. অবস্থিতি *s.* Residence, settlement.
- s. অবিচার *adj.* (from অ not, and বিচার justice) Unjust.
- s. অবিচারক *con. n.* (from অ not, and বিচারক just) Unjust, inconsiderate.
- s. অভাব *s.* (from অ not, and ভাব being) A non-existence, a non-entity, a failure.
- s. অভিগম্ন *v. noun.* The moving towards or approaching any object.
- s. অভিচার *s.* An incantation with a design to injure or destroy.
- s. অভিহাত *past part.* Noble, well born, learned, fit.
- s. অভিজ্ঞ *adj.* Skilful, clever, wise.
- s. অভিনব *adj.* Recent, new.
- s. অভিনিবেশ *s.* Intentness, application, assiduity, determination to effect a purpose.
- s. অভিপ্রায় *s.* Intention, design.
- s. অভিভব *s.* Defeat, subjugation, humiliation.
- s. অভিমত *pass. part.* Approved, chosen.

- s. অভিমান *s.* Pride, naughtiness, self-esteem.
- s. অভিমুখ *adj.* Facing, *towards, *ind.* Towards.
- s. অভিযুক্ত *pass. part.* Attacked, (In law) charged, prosecuted. *s.* The defendant.
- s. অভিযোজা *con. n.* Opposing, surrounding an enemy. (In law) the plaintiff.
- s. অভিধি *s.* A delight in any thing, taste, relish, inclination, attachment.
- s. অভিলাষিত *pass. part.* Wished, desired, longed-for, sought, coveted.
- s. অভিলাষ *s.* Wish, desire, lust.
- s. অভিশাপ *s.* Execration, anathema, curse, imprecation.
- s. অভিষেক *s.* The initiatory ceremony of anointing a sovereign for office.
- s. অভিসন্ধি *s.* A joint, a juncture.
- s. অভিসম্পাত *s.* War, battle; disgrace; curse, imprecation.
- s. অভিসারিকা *con. n. fem.* Going to an assignation with her husband or lover.
- s. অর্ভাঙ্ক *pass. part.* Beloved, desired, cherished.
- s. অহুঙ্ক *pass. part.* (অ not, and ভুঙ্ক eaten) Uneaten; fasting; without food.
- s. অভ্যন্তর *adj.* Internal, inward.
- s. অভ্যাস *s.* Study, repetition.
- s. অভ্যুদাহরণ *s.* A special illustration or example (?).
- s. অমর *adj.* (অ not, and মর death) Immortal, permanent.

- s. **অমরসিংহ** s. The name of a famous lexicographer, who flourished in the reign of VICRAMA'DITYA.
- s. **অমরাবতী** s. The capital of INDRA; heaven.
- s. **অমর্যাদা** s. (from অ not, and মর্যাদা respect) A want of respect or honour, disgrace, affront.
- s. **অমাত্য** s. A minister, a statesman.
- s. **অমান্য** fut. part. Not to be respected, undeserving of regard, unworthy of esteem.
- s. **অমুক** s. Such an one, a certain person.
- s. **অমূল্য** adj. (অ not, and মূল্য price) Invaluable, impretiable.
- s. **অমৃত** past part. Not dead. s. The water of immortality, ambrosia, nectar.
- s. **অমোঘ** adj. (অ not, and মোঘ barren) Productive, fruitful; infallible, effectual.
- s. **অম্ল** s. Sourness, acidity.
- s. **অমথার্থ** adj. (from অ not, and যথার্থ proper) Improper, unrighteous, not real, untrue.
- s. **অযশ** s. (অ not, and যশঃ fame) Dishonour, shame, discredit, infamy.
- s. **অয়স্** s. Iron.
- s. **অযুত** s. Ten thousand, a myriad.
- s. **অযোগ্য** adj. (অ not, and যোগ্য fit) Incompetent, unfit, imbecile, uncomely, unworthy.

- s. **অরবিন্দ** s. A lotus.
- s. **অরি** s. An enemy, a foe.
- s. **অরুণ** s. The dawn, AURORA, or CHARIOTTEER of the sun; a name of the sun.
- s. **অরুণ্ডী** s. The morning star, personified as the wife of VASISHT'HA.
- s. **অরে** voc. interj. Oh! ho! used in contempt.
- s. **অর্ক** s. The sun; sunday.
- s. **অর্কল** s. A wooden bolt, a bar, a pin for fastening a door.
- s. **অর্থা** s. Price, value, cost.
- s. **অর্চনা** s. Reverence, worship, adoration.
- s. **অর্জিত** pass. part. Gained, earned, acquired.
- s. **অর্জুন** s. The third son of PA'NDU, and friend of KRISHNA.
- s. **অর্বি** s. The ocean.
- s. **অর্ভ** pass. part. Pained, tormented, distressed.
- s. **অর্থ** s. Signification, meaning; cause; wealth, money.
- s. **অর্থ** } ind. On account, for the sake
s. **অর্থে** } (of), for.
- s. **অর্থান্** Sanscrit abl. case of অর্থ That is to say.
- s. **অর্থী** con. n. Seeking, begging, soliciting; a claimant.
- s. **অর্ধ** adj. Half.

- s. ଅର୍ଦ୍ଧନିଶା *s.* (from ଅର୍ଦ୍ଧ half, and ନିଶା night) Midnight.
- s. ଅର୍ଦ୍ଧରାତ୍ରି *s.* (from ଅର୍ଦ୍ଧ half, and ରାତ୍ରି night) Midnight.
- s. ଅର୍ଦ୍ଧରାତ୍ରିତେ *ind.* Midnight.
- s. ଅର୍ଦ୍ଧାଂଶ *s.* (ଅର୍ଦ୍ଧ half, and ଅଂଶ the body) Half the body, palsy affecting one side, or the upper or lower part of the body, hemiplegia.
- s. ଅର୍ଦ୍ଧେକ *s.* (ଅର୍ଦ୍ଧ half, and ଏକ one) Half, moiety.
- s. ଅର୍ପଣ *v. noun.* The giving in charge, surrendering, delegating or entrusting.
- s. ଅର୍ହୁଦ *s.* A hundred millions.
- s. ଅର୍ହିତେ *v. n.* (from *s.* ଅଂଶ a share) To belong of right.
- s. ଅର୍ହିତେ *v. intran.* To be deserving.
- s. ଅଲକ୍ଷିତ *pass. part.* (ଅ not, and ଲକ୍ଷିତ marked) Unmarked, unseen.
- s. ଅଲକ୍ଷିତ *pass. part.* (ଅଲଂ finish, and କୃତ made) Adorned, ornamented.
- s. ଅଲଂକ୍ଷ୍ୟ *fut. part.* (ଅ not, and ଲକ୍ଷ୍ୟ to be transgressed) Not to be transgressed with impunity, inviolable, peremptory, positive.
- s. ଅଳସ *adj.* Lazy, idle, indolent, listless.
- s. ଅଳସ *s.* An idler, a lazzarone.
- s. ଅଳ୍ପ *adj.* Little, small. *ind.* A little.
- s. ଅମ୍ଳ *v. noun.* The act of eating. *s.* Food, boiled rice.

- s. ଅଶୀତି *s.* Eighty.
- s. ଅସୁତ *adj.* (from ଅ not, and ଉତ good) Not good, bad, evil.
- s. ଅଶେଷ *adj.* (ଅ not, and ଶେଷ end) Unlimited, entire, all, infinite.
- s. ଅଶୋକ *s.* A shrub (*Jonesia asoca*).
- s. ଅଶ୍ବ *s.* A horse.
- s. ଅଶ୍ବତ୍ଥ *s.* The holy fig-tree (*Ficus religiosa*).
- s. ଅଶ୍ବମେଧ *s.* (ଅଶ୍ବ a horse, and ମେଧ a sacrifice) The actual or emblematical sacrifice of a horse.
- s. ଅଶ୍ବିନୀ *s. fem.* A-mare; the first mansion of the moon.
- s. ଅଶ୍ରୁ *s.* A tear.
- s. ଅଷ୍ଟ *s.* Eight.
- s. ଅଷ୍ଟମ *adj.* Eighth.
- s. ଅଷ୍ଟାଦଶ *s.* Eighteen.
- s. ଅଷ୍ଟାବିଂଶ *adj.* Twenty-eighth.
- s. ଅଷ୍ଟାବିଂଶତି *s.* Twenty-eight.
- s. ଅସଂଖ୍ୟ *adj.* (ଅ not, and ଖ୍ୟ to be numbered) Innumerable, numberless.
- s. ଅସମର୍ଥ *adj.* (from ଅ not, and ମର୍ଥ able) Unable, incapable.
- s. ଅସହନ *v. noun.* (ଅ not, and सहन bearing) The not bearing, suffering or tolerating.
- s. ଅସହ୍ୟ *fut. part.* (ଅ not, and सह to be borne) Not to be borne or endured, intolerable.
- s. ଅମାର *adj.* (from ଅ not, and ମାର

the essential part of any thing) Insipid, sapless, worthless.

- s. **असि** *s.* A sword, a scymitar, a sabre.
s. **असुर** *s.* (अ not, and सूर a deity) An *Asur*, a demon, an evil spirit, a monster.
s. **अस्त** *s.* A mountain behind which the sun is supposed to set; sunset.
s. **अस्तु** (*Sanskrit imp. mood of अस्*) Let it be.
s. **अस्त्र** *s.* A missile weapon, any weapon; an edged tool.
s. **अस्थि** *s.* A bone.
s. **अस्थिर** *adj.* (अ not, and स्थिर steady) Unstable, restless, agitated, unsettled, fickle.
s. **अस्मि** (*Sanskrit 3d pers. sing. pres. tense*) I am.
s. **अहंकार** *s.* (अहं I, and कार an act) Self-sufficiency, pride, vanity, conceit, egotism.

आ

- s. **आइमन्** *v. noun.* The act of coming, R. 197.
s. **आकर** *s.* A mine, a quarry.
s. **आकर्षण** *v. noun.* The act of drawing to, dragging, pulling, or attracting.
s. **आकांक्षा** *s.* Wish, desire, expectation.
s. **आकांक्षित** *adj.* Desirous, wishing, anxious.
s. **आकांक्षी** *con. n.* Wishing, seeking, desirous; a suitor.

- s. **आकार** *s.* A form, a shape, a figure, an appearance, a hint, a sign, a token.
s. **आकाश** *s.* The sky, the atmosphere; the subtle æther, or fifth element, which is supposed to pervade the universe.
s. **आकीर्ण** *pass. part.* Crowded, confused, scattered, sprinkled, overspread.
s. **आकृति** *s.* Form, shape, figure.
s. **आकृष्ट** *pass. part.* Drawn to, attracted.
s. **आकुल** *adj.* Troubled, agitated, distressed.
s. **आक्रमण** *v. noun.* The act of overstepping, encroaching, infringing, or transgressing.
s. **आक्रान्त** *pass. part.* Surpassed, surmounted, invaded; possessed of, endued with.
s. **आयुध** *s.* A name, an appellation, a title, a term.
s. **आयुधान्** *v. noun.* The recording, praising, or reciting. *s.* A name, a denomination.
s. **आगत** *past part.* Come to, arrived.
s. **आगतकल** *ind.* (from आगत arrived, and कल to-morrow) To-morrow.
s. **आगम** *s.* An influx, an income; scripture.
s. **आगमन्** *v. noun.* The arriving, or approaching.
s. **आगामी** *m.* } *con. n.* Approach-
s. **आगामिनी** *fem.* } ing, coming to.
s. **आगार** *s.* A house, a room, a receptacle.

- s. আগন্তুক *s.* A guest, an adventitious or incidental visitor.
- s. আউন *s.* (from অগ্নি) Fire.
- s. আধিহ *s.* Taking, seizing; eagerness, tenacity, inference, deduction, favour, patronage.
- s. আঘাত *s.* A blow, a stroke, a hurt, a plague.
- s. আঁকিতে *v. tran.* (from অঁক a mark) To mark, to number.
- s. আচরণ *v. noun.* The act of practising, behaving, acting or perpetrating; custom, usage.
- B. আচাতিতে *v. tran.* To dash or fling down with violence.
- s. আচার *s.* An established rule of conduct, duty, &c., ordinance.
- s. আচার্য *s.* A spiritual guide or teacher.
- s. আচ্ছাদন *s.* Cloth, clothes, a covering, a case, a lid.
- B. আচ্ছাড়ন *v. noun.* The act of dashing or throwing violently down.
- B. আচ্ছাড় *s.* A blow, a forcible dash against any thing.
- B. আচ্ছাড়িতে *v. tran.* To dash, to strike, to beat cotton.
- s. আহি *ind.* (from s. অদ্য) To-day.
- s. আজ্ঞা *s.* An order, a command, an injunction, a decree.
- B. আঁচড়াইতে *v. tran.* To scratch, to lacerate, to peck.
- s. আট *s.* (s. অষ্টন) Eight.

- s. আটক *s.* An obstacle, a hindrance, an impediment, a sequestration.
- s. আটোপ *s.* Pride, self-importance.
- s. আঁকিতে *v. tran.* (from আঁক an obstacle) To detain, to arrest, to impede.
- s. আড়ম্বর *s.* The blast of a trumpet, the roaring of an elephant.
- s. আড়ি *s.* (s. আড়ক) A measure of capacity equal to two *mans*.
- s. আড়িয়া *s.* A bull.
- s. আড়ি *s.* (s. আড়ক) A measure of capacity equal to two *mans*.
- s. আতপত্র *s.* (আতপ) sunshine, and ত্র protecting) A large umbrella of silk or leaves used in the east as a parasol.
- s. আতা *s.* The custard apple (*Annona squamosa* or *reticulata*).
- s. আতিথ্য *abs. n.* (from অতিথি a guest) Hospitality, attention to a guest.
- s. আতুর *adj.* Diseased, sick, infirm, indisposed.
- s. আত্ম *adj.* Own.
- s. আত্মন *s.* Air, spirit, soul, self; BRAHM, the supreme deity or soul of the universe; that part of him abiding in every individual being.
- s. আত্মমুরি *ep.* (আত্মন self, and মুরি who nourishes) Selfishly voracious, feeding greedily while the family or dependants are in want.
- s. আত্মীয় *adj.* Relating to self, own, peculiar.

- s. **আন্তরিক** *adj.* Extreme, excessive, entire, complete.
- s. **আন্তরিকতা** *abs. n.* Extremity, abundance, completeness.
- s. **আদর** *s.* Respect, honour, veneration, esteem.
- s. **আদরণীয়** *fut. part.* Fit to be respected, deserving of respect, amiable, reverend, venerable.
- s. **আদায়** *s.* A taking, receiving, accepting or borrowing.
- s. **আদি** *in comp.* Et-cetera, so forth.
- s. **আদেশ** *s.* An order, a command, a charge, an injunction.
- s. **আদ** *s.* First, initial, preceding, prior.
- s. **আধার** *s.* Comprehension, location, the sense of the ablative *in* or *on*, protection, safety; a vessel, utensil, &c.
- s. **আধিপত্য** *abs. n.* (আধিপতি) Sovereignty, authority, lordship, pomp, state.
- s. **আখ্যায়ী** *con. n.* Recollecting, remembering, reflecting.
- s. **আনন্দ** *s.* Joy, felicity.
- s. **আনয়ন** *v. noun.* The act of bringing.
- s. **আনাইতে** *v. caus.* (from আনিত্তে) To cause to bring.
- s. **আনিত্তে** *v. tran.* (from আ and নেতু° to lead) To bring.
- s. **আনীতি** *pass. part.* Brought, fetched, led, conducted, adduced.
- s. **আনুপূর্ব** *s.* Order, method, uninterrupted succession.

- s. **আন্তরিক** *adj.* Internal, innermost.
- s. **আপদ** *s.* Misfortune, calamity.
- s. **আপদগ্রস্ত** *ep.* (from আপদ Calamity, and গ্রস্ত seized) Involved in misfortune.
- s. **আপন** *pron.* (s. আত্ম) Own, my, thy, his, her, our, your, or their, as the context may require. R. 160.
- s. **আপনাইতে** *ind.* Of its own accord.
- s. **আপনি** *pron.* (s. আত্ম) Self. R. 163.
- s. **আপনার** *s.* Your honour, your ladyship, &c. R. 166.
- s. **আপন্ন** *past part.* Possessed (of).
- s. **আপ্যায়িত** *pass. part.* Satiated; refreshed, reanimated.
- s. **আবরণ** *v. noun.* The act of screening or sheltering. *s.* A shield, the top or cover of any thing.
- s. **আবর্তিত** *pass. part.* Whirled about, stirred up, agitated.
- s. **আবশ্যক** *adj.* Necessary, indispensable, infallible, expedient, essential.
- s. **আবহ** *con. n.* Bringing, bearing, conducive.
- p. **আবাদ** *adj.* (آباد) Cultivated, prosperous, happy.
- s. **আবাস** *s.* An abode, a dwelling, a lodging, a home.
- s. **আবিদ** *ind.* Manifest, in sight, evidently.
- s. **আবিষ্ট** *pass. part.* Possessed, engrossed.
- s. **আবৃত** *pass. part.* Surrounded, enveloped, screened, covered.
- s. **আবেশ** *s.* Absorption of the faculties

in one object. Demoniac frenzy, possession, devotedness.

- s. **আভরণ** *s.* Jewels, ornaments.
s. **জ্ঞাভেদ** *ind.* (আ till, and ভেদ division) 'Till the division or disjunction.
s. **আভিমুখ** *abs. n.* Presence, fronting an object; the keeping an object in view.
A. **আমদ** *adj.* (احمد) Most praised (used as a proper name).
P. **আমারী** *s.* (عماري) A litter or seat with a canopy, to ride on an elephant or camel.
s. **আমি** *pron.* I. R. 49.
s. **আমিষ** *s.* Flesh, enjoyment, desire.
A. **আমীর** *s.* (أمير) A commander, a prince, a grandee.
s. **আমোদ** *s.* Pleasure, mirth.
s. **আমোদিত** *pastpart.* Pleased, gratified.
s. **আম্র** *s.* The mango tree.
s. **আম্রাতক** *s.* The hog-plum (Spondias mangifera).
s. **আয়** *s.* Receipt, gain, profit, income, revenue.
s. **আয়তন** *s.* An altar, a shed for sacrifices.
s. **আয়ত** *pass. part.* Subject to, dependent, docile, tractable.
s. **আয়স** *s.* Fatigue, weariness, labour, trouble.
s. **আয়ুঃ** *s.* The duration of life, age.
s. **আয়ুক্ত** *pass. part.* Joined to, attached.
s. **আয়ুধ** *s.* A weapon, arms.
s. **আয়োজন** *s.* Preparation.

- B. **আর্** *ind.* And also, furthermore. *adj.* More, another, other
B. **আর্ আর্** *adj.* More, still more, all the other.
A. **আরবী** *s.* (from عرب) Arabia. An Arab.
s. **আরবু** *pass. part.* Begun, commenced, set on foot.
s. **আরম্ভ** *s.* A beginning, a commencement.
s. **আরাধনা** *s.* Worship, service.
s. **আরাধিত** *pass. part.* Worshipped, supplicated, rendered propitious by prayer.
s. **আরাধ** *fut. part.* Worthy of being gained over by prayer, placable.
s. **আরাম** *s.* A garden, a grove. Ease, comfort.
B. **আরেক** *adj.* Another.
s. **আকট** *pass. part.* Mounted, ascended.
s. **আরোহণ** *v. noun.* The act of mounting or climbing
s. **আর্ত** *pass. part.* Pained, afflicted.
s. **আর্তনাদ** *s.* (আর্ত pained, and নাদ a cry) A dolorous outcry, a cry of pain.
s. **আর্দ্রিত** *pass. part.* Wetted, moistened, cooled.
s. **আর্দ্র** *adj.* Wet, moist, damp.
s. **আলংকার** *s.* Ornaments, jewels.
s. **আলয়** *s.* A house, an abode.
s. **আলস** *abs. n.* (অলস idle) Idleness, laziness, sloth, apathy.

- s. আলোচন s. Conversation, discourse.
- s. আলিঙ্গন v. noun. The act of embracing or clasping. An embrace.
- s. আলো s. Light, brightness, splendour.
- s. আলোক s. Sight, seeing, looking, perceiving; light, splendour.
- s. আশয় s. Meaning, intention, aim, scope, tendency.
- s. আশা s. Hope, desire, trust, dependence.
- s. আশী con. n. Eating.
- s. আশীর্বাদ s. (আশিন্ a blessing, and বাদ speech) A benediction, a blessing.
- s. আশু ind. Quickly, speedily.
- s. আশ্চর্য adj. Miraculous, wonderful, marvellous.
- B. আশ্চাশ্ ind. (from পার্শ্ব the side) Round about, on all sides.
- s. আশ্রয় s. Comfort, confidence.
- s. আশ্বিন s. The month *Ashwin* (September—October).
- s. অশ্রিত pass. part. Secured, protected, dependent.
- s. আশ্রয় s. An asylum, a defence, a refuge.
- s. আশ্রেষ s. Embracing, an embrace.
- s. আশ্বিন s. The third month of the *Hindu* year (June—July).
- s. অসক্ত past part. Attached to, enamoured.
- s. অসক্তি s. Attachment to one object or pursuit, diligence, application.

- s. আসন s. A seat.
- s. আসন্ন adj. Near, proximate.
- s. আসিতে v. intrans. (আয়াতু) To come. R. 197.
- s. আশ্বিন s. One of the five paces of a horse, a gallop, prancing, rearing.
- s. আসীন s. (آستین) A sleeve.
- s. আস্তে ind. (from آهسته) Slowly, gently, softly.
- s. আহু s. A prop, a stay, confidence, faith, consideration, regard.
- s. আম্পদ s. Business, affair, place, situation.
- s. আম্পদ্বী s. Envy, emulation, rivalry, arrogance, daring, bravado.
- s. আম্পাদন v. noun. The act of tasting either food or drink.
- s. আহত pass. part. Struck, smitten, beaten, hurt, injured.
- s. আহরণ v. noun. The act of bearing away, carrying or seizing.
- s. আহার s. Food, a meal.
- s. আহতি s. An offering, an oblation by fire to the deities.
- s. আহূত pass. part. Called, summoned, invited, challenged.
- s. আহৃত pass. part. Taken, received; eaten.
- s. আহিক adj. Diurnal. s. Constant occupation, daily work.
- s. আহ্বান s. A summons, an invitation.
- s. আহ্লাদ s. Joy, pleasure, mirth.

s. আত্মাদিত *past part.* Rejoiced, delighted, happy.

ই

- s. ই *ind.* (from s. হি) Very, exactly, even, indeed, truly.
- E. ইঙ্গরাজ *s.* The English nation, the East-India Company.
- s. ইঙ্গিত *s.* A hint, a sign, a gesture, a wink, a signal.
- s. ইচ্ছা *s.* Wish, desire, bias, propensity, inclination.
- s. ইচ্ছু *con. n.* Wishing, desirous, eager, solicitous.
- s. ইচ্ছুক *con. n.* Wishing, seeking, desiring.
- s. ইতর *pronom. adj.* Other, different, plebeian.
- s. ইতরেতর *adj.* Mutual, one with another.
- s. ইতস্ততঃ *ind.* Here and there, round about, every where.
- s. ইতি *ind.* Thus, this, so far.
- s. ইতিমধ্যে *ind.* (from ইতি this, and মধ্যে in the midst) In the mean time, in the interim.
- s. ইতিহাস *s.* A tale, story, legend.
- s. ইত্বসরে *ind.* (ইতি this, and অবসর opportunity) At this interval.
- s. ইদানী *ind.* Now, at the present time.
- s. ইনি *pron. proximate.* He, she, it. See R. 151.

- s. ইন্দুর *s.* A rat : a mouse.
- s. ইন্দু *s.* Excellent. This word gives the idea of superiority to whatever it is joined ; as গণেন্দ্র a noble elephant.
- s. ইন্দ্র *s.* The deity presiding over *Swerga* or the Hindu paradise.
- s. ইন্দ্রজাল *s.* (ইন্দ্র any of the senses, and জাল a snare or net) Legerdemain, conjuring, juggling.
- s. ইন্দ্রত্ব *abs. n.* (ইন্দ্র and ত্ব) That species of deity or godhead which is supposed to belong to INDRA.
- s. ইন্দ্রিয় *s.* An organ of sense.
- s. ইষ্ট *pass. part.* Wished, desired, cherished, beloved ; worshipped, revered.
- s. ইহাতে *ind.* (7th case of এই) On this.

ঈ

- s. ঈর্ষা *s.* Envy, impatience at another's success.
- s. ঈশ্বর *s.* The Lord, God. A king.
- s. ঈশ্বরী *s. fem.* A goddess ; a queen.
- s. ঈষৎ *ind.* A little, a few, somewhat.

উ

- s. উক্ত *pass. part.* Said, spoken, declared, ordered.
- s. উক্তি *s.* A speech, an expression.
- s. উগ্র *adj.* Cruel, wrathful, captious, peevish.
- s. উচিত *adj.* Proper, suitable.

୧. ଓଠ *adj.* High, tall, lofty.
 ୨. ଓଠାଠାଣ *s.* Utterance, pronunciation.
 ୩. ଓଠିଆ *pass. part.* Cut up, ruined, destroyed, laid waste.
 ୪. ଓଠିଆ *pass. part.* Left. *s.* Food rejected by another, leavings, ors.
 ୫. ଓଠିଆଳ *adj.* Unrestrained, perverse, self-willed.
 ୬. ଓଠିଆଁ ସ୍ବରେ *ind.* (Sans. instr. case ଓଠିଆଁ with high, and ସ୍ବର sound) With a loud voice, aloud.
 ୭. ଓଠୁଳ *adj.* Luminous, splendid, clear, bright, glossy.
 ୮. ଓଠନ୍ *v. noun.* A rising up.
 ୯. ଓଠାଉଁତେ *v. caus.* (from ଓଠିତେ to rise up) To raise up, to hoist.
 ୧୦. ଓଠାନ *s.* A court-yard.
 ୧୧. ଓଠିତେ *v. intrans.* (*s.* ଓଠିତ arisen) To rise up, to arise, to be established, to be invented.
 ୧୨. ଓଠିତେ *v. intrans.* (ଓଠିତେ) To fly (as a bird)
 ୧୩. ଓଠି *adj.* Wild (applied exclusively to rice).
 ୧୪. ଓଠିଆନ *s.* Wild rice.
 ୧୫. ଓଠିଆମାନ *pass. part.* Flying, soaring, flouting.
 ୧୬. ଓଠିକଟ *adj.* Excessive, uneasy, inclement, disagreeable.
 ୧୭. ଓଠିକଟା *s.* Regret, care, vexation.
 ୧୮. ଓଠିକଟିଆ *s.* A woman whose husband is abhorred.

୧. ଓଠିକର୍ଷ *s.* Excellence, abundance.
 ୨. ଓଠିକଳ *s.* Thought, care
 ୩. ଓଠିକୃଷ୍ଟ *adj.* Excellent, eminent, elevated, choice, best
 ୪. ଓଠିକୋଟ *s.* A bribe; venality.
 ୫. ଓଠିତ *pass. part.* Heated, burnt up, scorched up.
 ୬. ଓଠିମ *adj.* Chief, best, excellent, good.
 ୭. ଓଠିମତା *abs. n.* (from ଓଠିମ good) Excellence, superiority, goodness. R. 421.
 ୮. ଓଠିର *adj.* Subsequent, following, superior, lofty, high; north. *s.* An answer, a reply
 ୯. ଓଠିର ଓଠିର *ind.* Successively.
 ୧୦. ଓଠିରିତେ *v. intrans.* To arrive, to halt, to alight, to dismount.
 ୧୧. ଓଠିରି *pass. part.* Traversed, or passed over; escaped, delivered, rescued.
 ୧୨. ଓଠିଆନ୍ *v. noun.* A rising or getting up.
 ୧୩. ଓଠିଆ *past part.* Risen, elevated, exalted.
 ୧୪. ଓଠିଆତି *s.* Uprise, birth, production, existence.
 ୧୫. ଓଠିଆମ *past part.* Produced, arisen from.
 ୧୬. ଓଠିଆଳ *s.* A water-lily; a flower in general.
 ୧୭. ଓଠିଆଟିନ୍ *v. noun.* Tearing up by the roots, eradicating.
 ୧୮. ଓଠିଆଟିତେ *v. trans.* (from *s.* ଓଠିଆ ଟିତେ) To stick up by the roots.

- s. **উদ্ভাউ** *s.* A portent, a phenomenon; a prodigy, cruelty, outrage, tumult, provocation.
- s. **উদ্ভাদক** *con. n.* Producing, exciting, occasioning, creating.
- s. **উদ্ভাদন** *v. noun.* The act of creating, producing, or propagating.
- s. **উদ্ভব** *s.* A festival, a festivity, a jubilee; congratulation.
- s. **উদ্ভাহ** *s.* Promptness, eagerness to engage in any undertaking, energy, perseverance.
- s. **উদ্ভাহন** *s.* Courage, spirit, valour, resolution.
- s. **উদ্ভূক** *adj.* Zealously active, making exertions; regretting, sorrowing, penitent.
- s. **উদ্ভয়** *s.* The rising of any thing into view, particularly applied to the heavenly bodies. The eastern mountain behind which the sun is supposed to rise.
- s. **উদ্ভর** *s.* The belly.
- s. **উদ্ভার** *adj.* Generous, liberal, munificent, great, noble, candid.
- s. **উদ্ভাসীন** *pres. part.* (one who sits aside from others) A pilgrim, a religious mendicant, a misanthrope, a neutral person.
- s. **উদ্ভাষণ** *s.* An example, an illustration.
- s. **উদ্ভাষ** *s.* Vomiting, eructation.
- s. **উদ্ভাটক** *s.* The rope or bucket of a

- well for drawing up water; an instrument or means of opening, a key.
- s. **উদ্ভা** *s.* A lofty pole, a long staff.
- s. **উদ্ভাতি** *past part.* Illuminated, shining, glittering.
- s. **উদ্ভাণ** *s.* Search, vestige, trace.
- s. **উদ্ভার** *s.* A raising up, deliverance, rescue; the extracting any thing, casting up, vomiting.
- s. **উদ্ভাণ** *past part.* Sorrowful, dejected, sad, afraid.
- s. **উদ্ভেগ** *s.* Distress of mind, dejection, care, uneasiness. A swift runner.
- s. **উদ্ভাউ** *past part.* Prepared, ready to act, ready.
- s. **উদ্ভা** *s.* Strenuous and continued effort, exertion, readiness, preparedness.
- s. **উদ্ভান** *s.* A garden, pleasure ground.
- s. **উদ্ভূক** *adj.* Zealously active, labouring for some desired end, willing, on the point.
- s. **উদ্ভোগ** *s.* Exertion, perseverance, strenuous endeavour; enterprise, attempt, readiness for action.
- s. **উদ্ভোগী** *m. pass.* Active, industrious.
- s. **উদ্ভোগিনী** *fem. pass.* Active, engaged in.
- s. **উদ্ভূর** *s.* A rat; a mouse.
- s. **উদ্ভাতি** *s.* Uprise, exaltation, advancement, prosperity, eminence.
- s. **উদ্ভাউ** *adj.* Mad, crazy, frantic.
- s. **উদ্ভািলন** *v. noun.* The act of winking or opening of the eye.

- s. **উন্মূলন** *v. noun.* The act of tearing up or eradicating.
- s. **উন্মেষ** *s.* Winking, twinkling of the eye-lids; the darting of a thought through the mind.
- s. **উপকথা** *s.* A story, a trifling discourse, a tale.
- s. **উপকরণ** *s.* Implements, materials, a supplemental oblation.
- s. **উপকার** *s.* Help, assistance, favour.
- s. **উপকারক** *adi.* Assisting, helping, aiding.
- s. **উপকৃত** *pass. part.* Favoured, protected, holpen, assisted.
- s. **উপক্রম** *s.* Deliberate commencement of an undertaking, prelude, commencement, attempt, valour.
- s. **উপগত** *past part.* Gone near, approached; promised, pledged to.
- s. **উপচার** *s.* Practice, profession, service, custom, usage.
- s. **উপচৌকন** *s.* A present to a superior, a present of ceremony.
- s. **উপদেশ** *s.* Advice, counsel, instruction.
- s. **উপদেষ্টা** *con. n.* Teaching, instructing; a proceptor, an instructor.
- s. **উপদ্রব** *s.* A calamity, ruin, tyranny.
- s. **উপদ্রুত** *past part.* Oppressed, injured, tyrannised over.
- s. **উপনীতি** *pass. part.* Arrived.
- s. **উপন্যাস** *s.* A story, a tale.

- s. **উপশান্তি** *s.* A paragon, a gallant.
- s. **উপবন** *s.* A garden, a grove, an artificial wilderness.
- s. **উপবাস** *s.* A fast.
- s. **উপবাসী** *m.* } *con. n.* (from উপ
s. **উপবাসিনী** *fem.* } বাস a fast) Fast-
ing, a faster.
- s. **উপবিদ্যা** *s.* Inferior or subordinate knowledge.
- s. **উপবিষ্ট** *past part.* Seated.
- s. **উপবেশন** *v. noun.* The act of sitting down, the sitting near to any one.
- s. **উপবেষ্টা** *con. n.* Sitting down. See R. 414.
- s. **উপমর্দক** *con. n.* Druising, *uchang*, grinding.
- s. **উপযুক্ত** *pass. part.* Suited to, qualified, fitted, accomplished, worthy, proper.
- s. **উপর** *s.* (from উপরি) The top or upper part of any thing, the space over any thing, height. *mon.* Upon, over, with.
- s. **উপরি** *mon.* Above, on the top, upon.
- s. **উপরিস্থিত** *ep.* (উপরি on top, and স্থিত staying) Seated upon.
- s. **উপরে** *mon.* (s. উপরি) On the top (of), upon.
- s. **উপরোধ** *s.* Obstruction, hindrance, impediment, partiality, protection, support, defence.
- s. **উপশম** *s.* Tranquillity, calmness, alleviation of pain, abatement of disease.

- s. উপলব্ধি *pass. part.* Attended upon, served
- s. উপস্থিত *past part.* Arrived, present, at hand.
- s. উপহার *s.* A complimentary gift, a present to a superior.
- s. উপহাস *s.* A laugh, a smile, a jest.
- s. উপাখ্যান *s.* A tale, a story.
- s. উপাদেয় *fut. part.* Fit to be presented or set before a person, proper to be enjoined or recommended.
- s. উপাধি *s.* A title, or discriminative appellation.
- s. উপাধ্যায় *s.* A spiritual preceptor, an instructor, a tutor.
- s. উপান্ত *adj.* Near, proximate.
- s. উপায় *s.* The means of accomplishing any purpose, a means, a resource, a stratagem, a remedy.
- s. উপার্জন *v. noun.* Acquiring, gaining, earning, saving.
- s. উপার্জিত *pass. part.* Acquired, accumulated.
- s. উপাসনা *s.* Sitting near, service, attendance on a superior, sedulity; prayer, supplication.
- s. উপাস্য *fut. part.* To be served or honoured, placable.
- s. উপেক্ষা *s.* Neglect, disregard, abandonment, trick, deceit.
- s. উভয় *adj.* Both.

- s. উভয়ে *ind.* By both, mutually.
- s. উমা *s.* A name of the goddess PARVATĪ or DURGA', wife of ŚIVA
- s. উর্দ্ধ *adj.* Superior, upper.
- s. উর্বরা *s.* Fertile, prolific, rich soil.
- s. উল্লসি *adj.* (s. উল্লস) Naked.
- s. উল্লু *s.* A firebrand, a torch, a link.
- s. উল্লঙ্ঘন *v. noun.* The act of, overstepping or transgressing (any bounds).
- s. উষ্ট্র *s.* A camel.
- s. উষ্ণ *s.* Heat, ardor; rage.
- s. উষ্ণান্বিত *cp.* (from উষ্ণ) heat, and অন্বিত possessed of) Enraged, angry.

উ

- s. উনবিংশ *adj.* (উন (one) less, and বিংশ thirty) Twenty-ninth.
- s. উরু *s.* The thigh.
- s. উর্দ্ধ *adj.* High, lofty, elevated.
- s. উষা *s.* The morning, twilight, the dawn.
- s. উহ *s.* Reasoning, apprehending, investigating
- s. ঋক্ *s.* The name of one of the four Vedas.
- s. ঋণ *s.* A debt, a loan.
- s. ঋতু *s.* A season (the Hindu year is divided into six seasons, each consisting of two months).

- s. **শিষি** s. A *Bishi*, or a sanctified personage, of whom there are four orders.

এ

- s. **এই** pron. This. R. 155.
 s. **এইকারণ** ind. On this account.
 s. **এইহেতুক** ind. On this account.
 s. **এক** adj. One, a, an, the same.
 s. **একত্বে** ind. (এক one, and ত্বে R. 346) In one place, together.
 s. **একত্রিংশ** adj. Thirty-first.
 s. **একরাতে** ind. One night.
 s. **একারণ** ind. On this account, therefore.
 s. **একাকী** m. } adj. Alone, solitary.
 s. **একাকিনী** fem. }
 s. **একায়** adj. (এক one, and অয় point) Fixed on one point, intent.
 s. **একাদশ** s. Eleven.
 s. **একান্ত** ind. Alone, only, solitary; extremely, much.
 s. **একৈক** ind. Singly, severally, one by one.
 s. **এক্ষণে** ind. At this instant, now.
 s. **এখন** ind. (from এতদ্ this, and ক্ষণ a moment) This moment, now.
 s. **এখানে** ind. (from এ this, and খান a place) In this place, here.
 s. **এত** ind. (a. এতাবৎ) So much, so many, so long; thus, so.
 s. **এতৎ** }
 s. **এতদ্** } pron. This. R. 180.
 s. **এতদ্বাণে** ind. (from এতদ্ this, and বাণ form) In this way, thus. R. 180.

- s. **এতন্মধ্যে** ind. (from এতদ্ this, and মধ্যে in the midst) In the mean time. R. 180.

- s. **এতাদৃশ** adj. Similar, like, such. ind. Thus. R. 133.
 s. **এনিমিত্তে** ind. On this account.
 s. **এবং** ind. Also, likewise, and; so.
 s. **এমত** adj. Like this, such.
 s. **এরও** s. The name of the plant from which the castor oil is made (*Palma christi*, or *Ricinus communis*)
 s. **এলা** s. } The plant which produces
 s. **এলাচি** s. } cardemoms.
 s. **এষী** m. } con. n. Wishing, desir-
 s. **এষীণী** fem. } ing.

ঐ

- s. **ঐ** pron. That. R. 63.
 s. **ঐক্য** abs. n. (from ঐক one. R. 422.) Union, unity, singleness.
 s. **ঐশ্বর্য** abs. n. (from ঐশ্বর a lord) Power, might, dominion.

ও

- s. **ও** voc. interj. O! ho
 P. **ও** ind. (, ও) Also, too, even; and.
 s. **ওগো** voc. interj. Oh! R. 113.
 P. **ওৱান** adj. (ویران) Desolated, laid waste, depopulated, ruined
 A. **ওৱর** s. (عذر) An excuse, a pretence.
 s. **ওরে** voc. interj. Oh! ho! used in contempt.

- s. **उषरि** *s.* An annual plant or herb, one that dies after becoming ripe.
s. **उष्टी** *poss.* (from **उष्ट** a lip) Having lips.
s. **उहे** *voc. interj.* Oh! ho! R. 113.

उ

- s. **उदार्य** *abs. n.* (from **उदार** munificent) Generosity, liberality, munificence.
s. **उदास** *abs. n.* (from **उदास**) Neutrality, indifference, solitude, misanthropy.
s. **उरस** *adj.* (from **उरस** the breast) Lawfully begotten, natural.
s. **उषध** *s.* (from **उषधि** an herb) Medicine.

क

- s. **कयक** *adj.* (s. **कति** and **एक**) Several, many.
A. **कयद** *s.* (कيد) Imprisonment, bonds.
s. **ककुल** *s.* A plant bearing a berry, the inner part of which is a waxy and aromatic substance.
s. **कथन** *ind.* (from **किं** what, and **कथं** a moment) Any time, sometimes, ever.
s. **करुण** *s.* A bracelet, an ornament for the wrist.
s. **कच्छप** *s.* A tortoise, a turtle
s. **कबुल** *s.* Lampblack, a collyrium with which the women in the East paint their eye-lids and eye-lashes.
s. **कटक** *s.* A royal metropolis, a city or town

- s. **कष्टकष्ट** *s.* Acute pain, a crackling noise.
B. **कष्टरा** *s.* A drinking cup.
s. **कष्टाक्ष** *s.* A leer, a glance, a side look.
s. **कष्टाह** *s.* A shallow boiler for oil or butter.
s. **कठिन** *adj.* Crooked, bent.
s. **कष्ट** *adj.* Pungent, hot, fierce. *s.* Pungency.
s. **कठिन** *adj.* Hard, solid, difficult, arduous, severe, obdurate, inflexible.
s. **कठोर** *adj.* Hard, solid, severe, painful.
B. **कठकठि** *s.* Thunder.
B. **कठि** *s.* A cowrie, cash; money.
A. **कठ** *s.* (خرج) A pocket.
s. **का** *s.* A grain of rice.
s. **कंठ** *s.* The throat.
s. **कंठक** *s.* A thorn, a fish bone; a paltry foe.
s. **ककुमन** *s.* An itching, or scratching.
s. **कउ** *ind.* (s. **कति**) How much? how many?
s. **कउक** *ind.* (s. **कति**) Some, how many?
s. **कथन** *s.* A sentence, word, speech.
s. **कथा** *s.* Whatever is the subject of discourse, as a story, a tale, a speech, a message, a sermon, a lecture, &c. &c.
s. **कथित** *pass. part.* Related, recounted, stated, afore-mentioned
s. **कथोकथन** *s.* (from **कथा** a story, and **उपकथन** mention) Conversation, dialogue.

- s. କଦଳୀ *s.* The plantain tree (*Musa sapientum*).
- s. କଦାଠ *ind.* At any time, ever.
- s. କଦାଚି *ind.* Sometimes, at some time or other, ever.
- s. କଙ୍କ *s.* Gold.
- s. କନ୍ଥା *s.* A rag, a patched cloth or garment.
- s. କନିଷ୍ଠ *adj.* Youngest, junior.
- s. କନ୍ଦର *s.* A cave, a den.
- s. କନ୍ଦର୍ପ *s.* KA'MA, the God of desire, the Hindu Cupid.
- s. କନ୍ୟା *s.* A virgin, a damsel, a bride, a daughter; the sign VIRGO.
- s. କପଟୀ *adj.* Fraudulent, deceitful, circumventing.
- s. କର୍ପୂରକ *s.* A small shell used as a coin, a *cowrie*.
- s. କପାଟ *s.* A door, a shutter.
- s. କପାଳ *s.* The forehead; fortune, fate.
- s. କପିଳ *s.* The elephant or wood apple (*Feronia elephantum*, or *Cratæva valanga*).
- s. କୁମ୍ଭୀର *s.* A dove, a pigeon.
- s. କ୍ଷୟ *s.* *Phlegm*, one of the three humours of the body. Cold, rheum.
- s. କବଚ *s.* (s. କବଚ) An amulet, a writing carried about the person as a charm.
- s. କବଳ *s.* A demon, a devil.
- s. କବର *s.* (قبر) A grave, a tomb, a burial ground.

- s. କରନ୍ତି *pass. part.* Eaten, swallowed.
- s. କବି *s.* A poet.
- s. କବିତା *abs. n.* (from କାବ a poet) Poetry. *s.* A poem.
- s. କରୁଣ *s.* (قبول) Consent, concession, assent, promise.
- s. କମଠ *s.* A tortoise.
- s. କମଳ *s.* A lotus (*Nelumbium speciosum*).
- s. କମ୍ପାୟମାନ *pres. part.* Trembling, shaking, quaking.
- s. କମ୍ପିତ *past part.* Trembling. *s.* A tremor.
- s. କମ୍ବଳ *s.* A blanket.
- s. କମ୍ବୁ *s.* A conch, a shell, a bracelet, a ring.
- s. କୟେଦ *s.* (قييد) Imprisonment, fetters.
- s. କର *s.* The hand, an elephant's trunk, Tax, tribute, revenue. (In comp.) Making, producing.
- s. କରଣ *v. noun.* The doing, making, or effecting.
- s. କରୀକ *adj.* Having an agent or cause, by the means. R. 140.
- s. କରତ *pres. part.* Doing.
- s. କରତଳ *s.* The palm of the hand; subjection.
- s. କରତାଳ *s.* A kind of castanet.
- s. କରମୁଠେ *ind.* (କର the hand, and ମୁଠ closed) With joined hands.
- s. କରା *v. noun.* The doing or making.

- g. कराइते *v. caus.* (from करिउ) To cause to do or make.
- s. कराघाउ *s.* (कर the hand, and आघाउ a blow) Thumping with the hand.
- B. कराउ *s.* A saw.
- A. करार *s.* (قرار) Agreement, compact, contract.
- g. करिउ *v. tran.* (s. कर्तु) To make, to do.
- s. करी *poss.* (from कर hand or trunk) An elephant.
- s. करीस *s.* Dry cowdung.
- s. करुणा *s.* Tenderness, compassion, feeling.
- s. कर्कट *s.* A crabfish, also Cancer, the sign of the Zodiac.
- s. कर्ण *s.* The ear.
- s. कर्धार *s.* A helmsman, a steersman.
- s. कर्णाट *s.* A district in the Deccan, the Carnatic country.
- g. कर्णार्ण *s.* Listening with attention. (?)
- s. कर्तु *con. n.* A maker, a doer, an agent, a master, a ruler.
- s. कर्तु *abs. n.* (from कर्तु) Authority, agency, efficiency, proprietary power.
- s. कर्तु *con. n. f.* The mistress of a house.
- s. कर्तु *adj.* Having an agent, by. R. 141.
- s. कर्म *s.* Mud, mire, clay.

- s. कर्पूर *s.* Camphor.
- s. कर्षुर *s.* A variegated colour.
- s. कर्म *s.* Action, affair, deed, business, work.
- s. कर्मकर्तु *ep.* (from कर्म business, and कर्तु an agent) One who transacts business, an agent, a servant, an officer.
- s. कर्मकार *s.* A blacksmith, an armourer.
- s. कलक *s.* A spot, a stain, a blemish; defamation, abuse.
- s. कलकी *poss.* (from कलक a spot) Spotted, marked, impure.
- s. कलस *s.* A wife. A royal citadel.
- s. कलश *s.* } An earthen waterpot or jar.
- s. कलस *s.* }
- s. कलह *s.* Contention, uproar, strife.
- s. कलहावृत्ति *ep.* (कलह strife, and अवृत्ति domestic) An angry wife, a scold, a termagant.
- s. कल *s.* A digit, or one-sixteenth of the moon's diameter.
- s. कलाल *s.* A potter.
- s. कलहल *s.* An uproar, a noise.
- g. कलाई *s.* (s. कलाई) Pulse, leguminous seeds in general.
- s. कलिकाल *s.* (काल and काल time) The fourth or Iron Age of the world, during which vice predominates.
- s. कलि *s.* The name of a district on the Coromandel coast, extending from

below Cuttack to the vicinity of Manras.

३. कलिवर *s.* The body.
४. कल्प *s.* A day and a night of BRAHMA', a period of 432,000,000 years of mortal measuring the duration of the world, and as many the interval of its annihilation. A tree in INDRA's paradise. One of the six *Vedāngas*, containing a description of religious rites. (In comp.) Like, resembling, but with some degree of inferiority.
५. कल्पना *s.* Caparison, decoration; a scheme, a contrivance, a fiction.
६. कल्पित *pass. part.* Artificially made, arranged, counterfeit, fictitious.
७. कल्प *s.* Yesterday; to-morrow.
८. कल्याण *s.* Good fortune, prosperity, welfare.
९. कण *s.* A whip.
१०. कषाय *s.* An astringent flavour or taste; infusion, extract, decoction.
११. कष्ट *pass. part.* Pained. *s.* Bodily pain or uneasiness.
१२. कष्टि *s.* A supplicator.
१३. कष्टिनाथ *s.* A touchstone.
१४. कस्तुरी *s.* Musk.
१५. कहन *s.* A saying, expression, mention.
१६. कहिते *v. tran.* (१. कथयितुं) To narrate, to speak, to say, to tell, to mention.
१७. का *ind.* Bad. (A prefix of deterioration).

१८. काण्ड *s.* A musical instrument of bell metal, struck with a stick.
१९. काक *s.* A crow.
२०. काकपङ्क्त *s.* (from काक a crow, and पङ्क्त a wing) Jetty locks, ringlets.
२१. काकु *s.* A change of voice in fear or grief; supplication.
२२. कागज *s.* (کاغذ) Paper.
२३. काच *s.* Glass; crystal.
२४. काछारी *s.* A hall of justice, town house, court.
२५. काछे *ind.* (१. कच्छे). In the vicinity, near to.
२६. काजी *s.* (قاضی) A cazy or judge.
२७. काँच *s.* (from १. काकन) Gold.
२८. काकन *s.* Gold.
२९. कांक्षीपूरी *s.* Kānchīpur, an ancient city in the peninsula of Hindūstan, one of the seven sacred cities of the Hindūs.
३०. काट *pass. part.* Cut off.
३१. काटार *s.* A dagger, a poignard.
३२. काटिते *v. tran.* (१. कृत्तिवृत्) To cut, to clip, to saw: to pass away (the time).
३३. काँठाल *s.* The Jak fruit.
३४. काण *adj.* Seeing with but one eye: monocular.
३५. काण्ड *s.* An arrow.
३६. काउर *adj.* Confused, perplexed, distressed.
३७. कातान *s.* A knife.
३८. कान *s.* (from कर्ण) The ear.

- s. **कानन** *s.* A forest, a grove.
 A. **काबा** *s.* (کتابت) The walls of a tent.
 s. **काशि** *s.* Beauty, splendour, lustre.
 s. **कानकूबु** *s.* A country, the modern Canouje.
 s. **कापट** *abs. n.* (from कपट fraud) Wick- edness, fraud, deceit; penuriousness.
 s. **कापूक्ष** *s.* A vile man, a coward.
 P. **काबूल** *s.* *Cábul*, a country to the west of the *Indus*, about 250 miles in length, and 150 in breadth.
 s. **काम** *s.* Lust, sensual desire or inclina- tion.
 s. **कामक्ला** *s.* *Retrí*, the wife of *Ka'ma* or Cupid.
 s. **कामकार** *adj.* Conducive to lust or desire.
 s. **कामाहिउ** *v. tran.* (from कर्म business) To earn, to acquire, to have. To shave.
 s. **कामना** *s.* Wish, desire.
 R. **कामान्** *s.* Cannon, artillery.
 s. **कामिनी** *s. fem.* An affectionate or lov- ing woman.
 s. **कामुक** *adj.* Lustful.
 s. **काय** *s.* The body.
 s. **कायस्थ** *s.* The *Kayat'h*, or writer-caste, proceeding from a *Kshattriya*-father and a *Súdrá*-mother.
 s. **कार** *s.* A maker, a manufacturer, a producer.
 s. **कारण** *s.* A cause, motive. *ind.* On ac- count (of), for.

- s. **कारागार** *s.* A goal, a prison, a place of confinement.
 s. **कारी** *con. n.* Making, fashioning.
 s. **कार्तिक** *s.* The month *Kártik* (October— November).
 s. **कार्पा** *abs. n.* (from कृपा miserly) Po- verty, indigence, parsimony, avarice.
 s. **कार्य** *ful. part.* To be done, business, affair, object, effect.
 s. **कार्षाण** *s.* A weight or measure of silver equal to sixteen *panas*.
 s. **काल** *adj.* Black. *s.* Time, a season, death. A name of *Yama*, regent of the dead.
 s. **कालकूट** *s.* A kind of poison.
 s. **कालि** *s.* Ink, blacking.
 s. **कालिक** *adj.* Of or pertaining to yes- terday.
 s. **कालिका** *s.* A terrific goddess, a form of *CHANDA* or *DURGA*.
 s. **कालिदास** *s.* A celebrated poet, and one of the nine gems or eminent men of *VICRAMA'DITYA*'s court.
 s. **कालिन्दी** *s.* The river *Kálima*, vul. *Jumna*.
 s. **कालीघाट** *s.* The name of a place on the south side of *Calcutta*, sacred to the goddess *KA'LÍ* or *Durga*.
 s. **कालीन** *adj.* Belonging to time, tem- poral.
 s. **काशी** *s.* The holy city of *Bénarés*.

- s. काश्मीर *s.* A country in northern Hindostan, *Cashmir*.
- s. काष्ठ *s.* Wood; a log of wood *adj.* Wooden.
- s. काहन *s.* The fourth part of a rupee.
- s. कि *pron.* (s. किं) Which? what? whether? *ind.* (P. ६) or, that, saying.
- s. किंभूत *ind.* How much more?
- s. किंशुक *s.* A tree (*Butea frondosa*) bearing beautiful red blossoms, and hence often alluded to by the poets.
- s. किञ्च *pron.* (s. किञ्चिद्) Some, any, a few, a little. R. 176.
- s. किञ्चिद् } *adj.* A part, a little, *ind.* Somewhat, something.
- s. किनिते *v. tran.* (s. क्रेतुं) To purchase, to buy.
- s. किन्तु *ind.* But, now, yet.
- s. किप्रकार *ind.* On what account? in what manner?
- s. किमते *ind.* In what way? how?
- s. किम्वा *ind.* Or, otherwise, either, whether.
- s. किम्यत् } *adj.* A few, a small quantity.
- s. किम्यद् }
- s. किरण *s.* A ray of light, a sun or moon-beam
- s. किराणे *ind.* (from कि what, and कण a form) In what form? how?
- s. कीदृश *adj.* What like? how?
- s. कीर्ति *s.* Renown, fame, celebrity.
- s. कील *s.* A stake, a pin, a wedge.

- s. कू *ind.* Bad (a prefix of deterioration)
- s. कूकुट *s.* A gallinaceous fowl, a cock.
- s. कुकुर *s.* A dog.
- s. कुक्षि *s.* The abdomen, the belly, the womb
- s. कुंकुम *s.* Saffron.
- s. कूट *s.* The breast; a teat.
- P. कूडा *s.* (کڑ) An earthen bottle, a flaggon.
- s. कुशुभ *s.* An elephant.
- s. कुटुम्ब *s.* A kinsman, a relation by descent, a connexion.
- s. कुड्मनी *s.* A procuress, a bawd.
- s. कुड्डित *pass. part.* Pounded, cut.
- s. कुठरी *s.* An apartment, a chamber.
- s. कुण्ड *s.* A hole in the ground for receiving and preserving consecrated fire.
- s. कुण्डल *s.* An ear-ring, a bracelet.
- s. कुतूहल *s.* Eagerness, vehemence, desire, inclination.
- s. कुत्सित *adj.* Low, mean, contemptible, deformed.
- s. कुत्रापि *ind.* (कुत्र where, and अपि even) Anywhere.
- s. कुदृष्ट *adj.* Ill-favoured, ugly, unseemly.
- s. कुतल *s.* Hair.
- s. कुन्द *s.* A kind of jasmine (*J. multiflorum*).
- s. कुपित *past part.* Angered, enraged, angry.

- s. **কুর্ভি** s. Livelihood, profession, means of subsistence.
- s. **কুবের** s. The Indian PLUTUS, god of wealth.
- s. **কুমার** s. A boy (under five years of age).
- s. **কুমুদ** s. The white esculent water-lily (*Nymphaea esculenta*); the red lotus (*N. rubra*).
- s. **কুমু** s. A small water-jar.
- s. **কুমুর** s. A crocodile, an alligator.
- s. **কুবাদ** adj. Of bad form, ugly.
- s. **কুল** s. Family, race, tribe, or caste.
- s. **কুলক্ষণ** s. (কু bad, and লক্ষণ a mark) An inauspicious sign, mark, or omen. adj. Inauspicious, ominous, unlucky.
- s. **কুলটী** s. An unchaste woman.
- s. **কুলীন** adj. (কুল a family) (A man) of family; well-born, of high descent, noble.
- s. **কুলীর** s. A crab.
- A. **কুল্ল** s. (قفل) A lock, a bolt.
- s. **কুশ** s. A species of grass used in many solemn and religious observances (*Poa cynosuroides*).
- s. **কুশল** s. Happiness, well-being. adj. Happy, felicitous, expert.
- s. **কুসুম** s. A flower in general.
- s. **কুহর** s. A cavity, a hollow, a hole.
- s. **কুট** s. Fraud, deceit, falsehood. The peak or summit of a mountain.
- s. **কূপ** s. A well.
- s. **কূর্ম** s. A tortoise.
- s. **কূল** s. A bank, a shore.

- s. **কৃচ্ছ** s. Bodily pain. adj. Painful, difficult.
- s. **কৃত** pass. part. Made, done. Much used in comp. to give a past sense, as **পরিপাঠী** arrangement, **পরিপাঠীকৃত** arranged.
- s. **কৃতকৃত** adj. (কৃত done, and কৃত to be done) Having done or discharged offices, work, &c. Prosperous, successful.
- s. **কৃতঘ্ন** adj. (কৃত (a favour) done, and ঘ্ন destroying) Ungrateful, not acknowledging former good offices.
- s. **কৃতজ** adj. (কৃত (a favour) done, and জ acknowledging) Grateful, remembering favours.
- s. **কৃতানুগ** adj. (কৃত made, and অনুগ q. v.) With joined palms of the hands (as a mark of reverence or solicitation).
- s. **কৃতার্থ** adj. (কৃত done, and অর্থ intention) Successful, contented, satisfied, thankful, prosperous.
- s. **কৃত্রিম** adj. Artificial, factitious, fictitious, feigned. the reverse of what is naturally, or genuinely produced.
- s. **কৃপা** adj. Avaricious, sordid, miserly, low, mean, despicable.
- s. **কৃপা** s. Tenderness, compassionateness, mercy.
- s. **কৃমি** s. A worm, an insect.
- s. **কৃশ** adj. Small, thin, little, mean, emaciated.

- s. कृषक *s.* A husbandman, a farmer, an agriculturist.
- s. कृषि *s.* Husbandry, agriculture; ploughing, cultivating the soil.
- s. कृष्ण *adj.* Black. *s.* One of the names of VISHNU, in his most celebrated incarnation on earth.
- s. कृष्णार्ध *s.* (कृष्ण and पौर्णमासी a fortnight) The dark half of a month, the fifteen days during which the moon is in the wane.
- s. कृष्णसार *s.* The black antelope.
- s. कुतकी *s.* A kind of tree (Pandanus odoratissimus).
- s. केन *ind.* Why? by that.
- s. केनन *ind.* Because.
- s. केनह *adj.* Some, any.
- s. केने *ind.* How? why?
- s. केवल *ind.* Only, alone, simply. *adj.* All, entire.
- s. केरल *s.* Kéraladés, or the modern Malabar.
- s. केलि *s.* Sport, play, pastime, amusement.
- s. केश *s.* Hair.
- s. केशर *s.* A lion's mane.
- s. केह } *pron.* some one, any one,
- s. केहे } *either*
- s. कैवर्त *s.* A fisherman; a waterman.
- s. कैलास *s.* The mountain Kailāsa, the residence of KUVÉRA.
- s. कोकिल *s.* The Kokil, the black or Indian cuckoo (Cuculus Indicus).

- s. कोटर *s.* The hollow of a tree, a hollowness of the eyes or the cheeks.
- p. कोटाल *s.* (کوتوال) The chief officer of police in a city.
- s. कोटी *s.* A crore, *i. e.* ten millions.
- s. कोठी *s.* A factory, a banking-house.
- s. कोण *s.* A corner, an angle.
- s. कोथा } *ind.* (from कु where, and
- s. कोथाम } था R. 341) Any where, where; where?
- s. कोन or कोनह *pron.* Any, some.
- s. कोप *s.* Anger, rage.
- s. कोपित *past part.* Enraged, angry.
- s. कोमल *adj.* Soft, tender, gentle, mild.
- s. कोरक *s.* A blossom, an unblown flower.
- s. कोल *s.* Embracing, clasping, an embrace; the breast.
- s. कोलाहल *s.* A loud and confused noise, an uproar.
- s. कोशला *s.* Ayódhya (Oude), or the neighbouring district.
- s. कोषागार *s.* (कोष a treasury, and आगार a house) A treasury.
- s. कोटुक *s.* A sight, a shew, a spectacle, amusement, fun.
- s. कोपीन *s.* A strip of cloth worn by religious mendicants and the like.
- s. कोमार *abs. n.* (of कुमार a boy) Youth, childhood.
- s. कोशल *abs. n.* (from कुशल felicitous)

Happiness, skilfulness, ability, capability.

s. কোশাম্বী *s.* The name of a city probably in the north of *Hindustán*.

s. ক্রন্দন *v. noun.* The act of weeping, crying out, or lamenting.

s. ক্রম *s.* Practice, custom.

s. ক্রমাণ *v. noun.* The act of stepping, advancing, or marching.

s. ক্রমে *ind.* By degrees, agreeable to, in conformity.

s. ক্রমে ক্রমে *ind.* By degrees, gradually.

s. ক্রয় *s.* Buying, purchase.

s. ক্রিয়মান *pres. part. past.* A doing, or being done.

s. ক্রিয়া *s.* An act, action, any religious ceremony; a verb.

s. ক্রীড়া *s.* Play, sport.

s. ক্রীত *pass. part.* Purchased, bought.

s. ক্রুদ্ধ *past part.* Angered, angry.

s. ক্রেতা *con. n.* A purchaser.

s. ফ্রোড *s.* The breast, the bosom.

s. ফ্রোখা *s.* Anger, passion, rage, choler.

s. ফ্রোখিত *pass. part.* Enraged, angry.

s. ফ্রোশ *s.* A measure of distance, a league, a *Cós*, containing four thousand cubits.

s. ক্লিষ্ট *pass. part.* Distressed, afflicted.

s. ক্লীব *s.* An eunuch; (in gram.) the neuter gender.

s. ক্লেদ *s.* Wetness, moisture, dampness, suppuration.

s. ক্লেষ *s.* Pain, anguish, hardship.

s. ক্ষণ *s.* A moment.

s. ক্ষত *pass. part.* Wounded, cut. *s.* A cut, a wound, a scar, a sore.

s. ক্ষতি *s.* Injury, harm, loss.

s. ক্ষত্রিয় *s.* A man of the second or military tribe.

s. ক্ষপাক *s.* A *Budd'ha*, a leader of an heretical sect, a fanatic.

s. ক্ষম *adj.* Able, adequate, skilful.

s. ক্ষমতা *abs. n.* (from ক্ষম able) Power, ability, forbearance, patience.

s. ক্ষমা *s.* Forbearance, pardon.

s. ক্ষরিতে *v. intran.* To drop, to distil, to ooze, to shed.

s. ক্ষান্ত *past part.* Forborne, endured, desisted, relinquished, patient, quiet.

s. ক্ষান্তি *s.* Forbearance, endurance, patience.

s. ক্ষিদ্যমান *pres. part.* Consuming away, declining.

s. ক্ষিভ *pass. part.* Thrown, flung; upset in mind, crazy, frantic.

s. ক্ষীণ *past part.* Wasted, emaciated, thin, slender, raw-boned.

s. ক্ষীণতা *abs. n.* (from ক্ষীণ emaciated) Feebleness, debility, diminution.

s. ক্ষীর *s.* Milk. Water.

s. ক্ষীরোদ *s.* (ক্ষীর milk, and উদ water) The sea of milk.

s. ক্ষুদ্র *adj.* Little, small, contemptible.

s. ক্ষুধা *s.* Hunger.

- s. **কুখিত** *past part.* An hungered, hungry.
s. **ফুর** *pass. part.* Agitated, disturbed.
s. **ফুর** *s.* A razor. A hoof.
s. **ফৈষ** *s.* A field; the expanse of the firmament.
s. **ফৈদিত** *pass. part.* Afflicted, grieved, distressed.
s. **ফৈপণ** *v. noun.* The act of throwing or flinging; sending.
s. **ফৈণিত** *pass. part.* Frightened, alarmed, agitated.
s. **ফৈর** *s.* (from **ফুর** a razor) Shaving the head.

যা

- s. **যাচরী** *s.* A she mule.
s. **যাচিত** *pass. part.* Inlaid, mixed.
s. **যাষ্টক** *adj.* Lame, crippled.
s. **যাষ্টা** *s.* (যাষ্টা) A cot, a bedstead, a couch.
s. **যাতি** *s.* Chalk.
s. **যাতি** *s.* Chalk.
s. **যাঙ্গ** *s.* A rhinoceros's horn; a sword, a scymetar.
s. **যাঙ্গাব** *s.* (যাঙ্গ a sword, and ধার an edge) The edge of a sword.
s. **যাঙ্গহস্ত** *cp.* (যাঙ্গ a sword, and হস্ত the hand (Sword-in-hand).
s. **যাণ্ড** *s.* A piece, a part, a fragment, a splinter, a strip of cloth, shreds of meat.

- s. **যাণ্ড** *v. noun.* The breaking, cutting, destroying, or annulling.
s. **যাণ্ডিক** *s.* Pease.
s. **যাণ্ডিত** *pass. part.* Cut, torn, broken, defective.
s. **যাণ্ডিতে** *v. trans.* To break, to efface.
s. **যান** *v. noun.* The act of digging or delving.
s. **যানিষ** *s.* A spade.
s. **যার** *s.* An ass.
A. **যারছ** *s.* (خرج) Expenditure, expense, price.
s. **যারছপত** *s.* (from A. خرج expense, and পত a letter) A bill of exchange, a letter of credit.
s. **যার্ব** *s.* One of low stature, a dwarf, a pigmy. A billion.
s. **যালতা** *abs. n.* (from যাল vike, crafty) Vileness, craftiness, baseness, mischievousness.
s. **যাইতে** *v. tran.* (s. **যাদিতু**) To eat; to drink; to undergo, to suffer.
s. **যাত** *pass. part.* Dug. *s.* A square or oblong pond.
P. **যাতিরজমা** *s.* (خاطر جمع) Tranquillity, self-collectedness. *adj.* Self-collected, composed, tranquil.
s. **যাদক** *con. n.* An eater, a glutton.
s. **যাদ** *fut. part.* To be eaten. *s.* Food, victuals.
s. **যান** *s.* A piece of cloth, a rupture, a breaking.

- §. খান খান *ind.* In pieces, piecemeal.
 §. খানি *s.* A mine.
 §. খানি *exp.* A piece, a part. See R. 332.
 §. খানে *ind.* (from খণ্ড a part) Place : much used in comp. as সেই খানে in that place.
 A. খালী *adj.* (খالی) Empty, void, vacant.
 §. খিদ্যমান *pres. part.* Grieving, being distressed.
 §. খুজিতে or খোজিতে *v. tran.* To explore, to trace, to search, to seek.
 §. খুঁটিতে *v. tran.* (s. চঞ্চু a beak) To peck (as a bird). To pick up or gather.
 §. খুদিতে *v. tran.* To dig.
 §. খুর *s.* A hoof, a horse's hoof.
 §. খুলিতে *v. tran.* (s. খলিত্ব) To loosen, to open, to expand.
 §. খেঁকিমালি *s.* A fox.
 §. খেচর *adj.* Aerial. §. A *Vidyād'hara*, or kind of demi-god.
 §. খেদ *s.* Sorrow, affliction, distress.
 §. খেদাইতে *v. tran.* To drive (as cattle), to drive off, to expel, to rebuff.
 §. খেদিত *past part.* Afflicted, grieved, distressed.
 §. খেলা *s.* Play, sport.
 A. খেলা *s.* (খলعت) A dress, a robe of honour with which princes confer dignity on their subjects.
 P. খোজেস্তা *adj.* (خجسته) Fortunate. (Used as a proper name).

- §. খ্যাত *past part.* Celebrated, renowned, famous.
 §. খ্যাতি *s.* Fame, celebrity, notoriety.

গ

- §. গগণ *s.* The sky, the atmosphere.
 §. গচ্ছিত *pass. part.* Delivered, entrusted, pledged.
 §. গজ *s.* An elephant.
 §. গজমুক্তা *s.* (from গজ an elephant, and মুক্তা a pearl) A large pearl.
 §. গজরাজ *s.* A noble elephant.
 §. গজেন্দ্র *s.* (from গজ an elephant, and ইন্দ্র excellent) A noble elephant.
 §. গঠন *v. noun.* The forming, making, or fashioning.
 §. গঠিতে *v. tran.* (s. গতিত্ব) To cast,
 §. গড়িতে } to melt, to mould, to fashion, to frame, to make, to carve.
 §. গড় *s.* A castle, a fort, a screen, a fence, the covering of a moat, a ditch.
 B. গড়াগড়ি *s.* Wallowing, rolling on the ground, writhing.
 §. গণ *s.* A multitude, a host. (Much used in comp. See R. 75).
 §. গণক *con. n.* An astrologer, a calculator of nativities.
 §. গণনা *s.* Enumeration, counting, calculation.
 §. গণনীয় *fut. part.* Numberable, capable of being counted or reckoned.
 §. গণিকা *s.* A courtesan, a harlot.

- s. গণিত *pass. part.* Numbered, counted, reckoned.
- s. গণ্ডকী *s.* The name of a river in the north of India.
- s. গণ্ডা *s.* A coin of the value of four cowries.
- s. গণ্য *fut. part.* To be numbered or counted, numberable.
- s. গত *past part.* Gone, passed, elapsed, last.
- s. গতদিন *ind.* (from গত gone, past, and দিন a day) Yesterday.
- s. গতরাতি *ind.* (from গত gone, past, and রাতি night) Last night.
- s. গতি *s.* Motion, gait, way, final reward, refuge, sanctuary.
- s. গতে *ind.* On being past or gone.
- s. গদ্য *s.* Prose.
- s. গন্তব্য *fut. part.* To be gone, passable, likely to go.
- s. গন্ধ *s.* Smell, odour, perfume, fragrance.
- s. গন্ধর্ষ *s.* A Gand'harba or celestial quister; a form of marriage.
- s. গবাক্ষ *s.* (গব an ox, and অক্ষ an eye) A round window like a bull's eye, an air hole, a loop hole.
- s. গমন *v. noun.* The going or departing.
- s. গম্বুজ *adj.* Deep, profound.
- s. গরিমা *abs. n.* Greatness, pride, vanity.

- A. গরীব *adj.* (غريب) Poor, inoffensive, harmless. *s.* A poor man.
- s. গরু *s.* An ox.
- s. গরুড় *s.* A large kind of heron (Ardea Argala). In mythology, the bird and vehicle of VISHNU.
- s. গর্গরী *s.* A churn, a water vessel, a guglet.
- s. গর্জন *s.* Sound, noise, thunder, a roar.
- s. গর্ত *s.* A hole, a cavity.
- s. গর্প *s.* A story, a tale.
- s. গর্বিত *adj.* Proud, haughty.
- s. গর্ভ *s.* A foetus or embryo; the womb.
- s. গর্ভম্রাব *s.* (গর্ভ a foetus, and ম্রাব dropping) Abortion, miscarriage.
- s. গর্ভাধান *s.* (গর্ভ a foetus, and আধান a pledge) A ceremony performed prior to conception.
- s. গর্ভিণী *adj. fem.* Pregnant.
- s. গর্হণীয় *fut. part.* To be blamed, censurable, blameable, deserving of reproof.
- s. গলা *s.* (s. গল) The throat.
- s. গলিত *past part.* Fallen, dropped, running, oozing.
- s. গহন *adj.* Impervious. *s.* A wood, a thicket.
- s. গহনা *s.* A jewel, an ornament.
- s. গহর *adj.* (s. গহ্বর) Thick, dense, impervious.

- s. গাছ *s.* (স. গাছ) A tree.
- s. গাঢ় *adj.* Excessive, very much, heavy, oppressive.
- s. গাভী *s.* A rhinoceros.
- s. গায় *s.* The body.
- s. গাথোস্থান *v. noun.* (গায় the body, and উত্থান raising) The act of raising the body, or of rising up (from bed).
- s. গাধা *s.* (স. গাধা) An ass.
- s. গান *v. noun.* The singing or chaunting (any thing). *s.* A song.
- s. গান্ধর্ব *s.* A heavenly quirister; song, singing. A form of marriage, that which requires only mutual agreement.
- s. গাম্ভীর্য *abs. n.* (from গম্ভীর deep) Depth (of water, sound, intellect, &c.)
- s. গায়ক *con. n.* Chaunting, singing; a chaunter.
- s. গাইতে *v. intran.* To sing, to chaunt.
- p. গিরা *s.* (গি) A knot, a joint.
- s. গীত *s.* Singing; a song.
- s. গুজর *s.* The country called *Guzerat*. (?)
- s. গুটিকা *s.* A pill, a bolus, any small globe or ball; a lottery, a ticket, a pawn.
- s. গুণ *s.* A good quality, virtue, merit, skill, accomplishment. A fold; multiplication. Twine or any twisted cord.
- s. গুণাথান *s.* (গুণ a quality, and আথান praising) Panegyrick, eulogium.

- s. গুণী *poss.* (from গুণ a good quality) Endued with good qualities.
- s. গুপ্ত *pass. part.* Hidden, concealed, preserved.
- s. গুবাক *s.* The betel-nut tree (*Areca faufel* or *catechu*).
- s. গুরু *adj.* Heavy, weighty, arduous. *s.* A spiritual teacher, a preceptor, a teacher.
- s. গুলি *s.* A bolus, a pill; shot, bullets; a heap, a set. *exp.* A few, some. R. 334.
- s. গুহা *s.* A cave, a cavern, a pit or hole in the ground, an ambuscade.
- s. গুপ্ত *pass. part.* Hidden, concealed.
- s. গৃধ্র *s.* A vulture.
- s. গৃহ *s.* A house, a dwelling.
- s. গৃহস্থ *s.* (গৃহ a house, and স্থ abiding) A householder, a man of the second class, or he who, after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house and the father of a family.
- s. গৃহিণী *poss. fem.* (from গৃহ a house) A house-holder's wife.
- s. গৃহী *poss. mas.* (from গৃহ a house) A house-holder. See গৃহস্থ.
- s. গৃহীত *pass. part.* Taken, seized, caught.
- s. গোল *or* গোল *s.* A ball.
- s. গেহ *s.* A house.

- s. গৌ *s.* A cow.
- s. গোচর *s.* Any thing perceived by the senses, or whatever they comprehend.
- s. গোধূম *s.* Wheat.
- s. গোপন *s.* Concealment, secrecy.
- s. গোপনে *ind.* In secret, privately.
- s. গোপাল *s.* A cowherd, a king, a sovereign, a name of KRISHNA.
- s. গোস্বামী *s. fem.* A cow-herd's wife.
- s. গোরাখা *s.* A tiger.
- s. গোবিন্দ *s.* One of the most usual appellations of KRISHNA or VISHNU in that form.
- s. গোমায় *s.* Cow-dung, manure.
- p. গোর্ *s.* (گور) A grave, a tomb, a burial ground.
- s. গোরোচনা *s.* A bright yellow pigment prepared from the urine of a cow.
- s. গোলাপুল *s.* (গৌ a cow, and লাদুল a tail) A kind of monkey described as having a tail like a cow.
- s. গোলাগৃহ *s.* (গোলা a storehouse, and গৃহ a house) A magazine, a storehouse, a granary.
- A. গোলাম *s.* (غلام) A slave.
- s. গোষ্ঠ *s.* A cow-pen, a fold for cattle.
- s. গোষ্ঠি *s.* Family connexions, especially the dependent or junior branches.
- s. গৌণ *s.* Delay.
- s. গৌড় *s.* The district of *Gaur*, a part of *Bengal*; the name of its capital, now in ruins.
- s. গৌতম *s.* The name of SA'KYA MUNI, the original BUDD'HA, or founder of the *Baudd'ha* sect. The name of a sage and founder of the *Nyāya* philosophy.
- s. গৌরব *abs. n.* (from গুরু heavy) Weight, respectability, reputation.
- s. গৌরী *s.* A name of the goddess PA'R-VATÍ.
- s. গ্রন্থ *s.* A stringing together. A book, a compilation.
- s. গ্রন্থকার *s.* (গ্রন্থ a book, and কার a maker) A compiler, an author.
- s. গ্রন্থি *s.* A knot, a joint.
- s. গ্রস্ত *pass. part.* Seized, captivated.
- s. গ্রহ *s.* Taking, seizing; a planet, an eclipse.
- s. গ্রহণ *v. noun.* The seizing, taking, accepting, or acknowledging. *s.* An eclipse.
- s. গ্রাম *s.* A village. In comp. A multitude or assemblage of any thing, as of houses forming a village, of musical notes forming the gamut; as in ইন্দ্রিয় গ্রাম The assemblage of corporeal organs.
- s. গ্রামস্থ *ep.* (from গ্রাম a village, and স্থ abiding) A villager.
- s. গ্রাম্য *adj.* (from গ্রাম a village) Belonging to a village, rustic, rural.
- s. গ্রাস *s.* A morsel, a mouthful.
- s. গ্রাহক *con. n.* One who takes, accepts, or seizes; a purchaser.

- s. গ্রাহী *con. n.* Taking, receiving.
 s. গ্রাহ *fut. part.* To be taken, to be accepted, to be admitted, admissible.
 s. গ্রীষ্ম *s.* Heat, warmth. The hot season (coinciding nearly with June and July). *adj.* Hot, warm.

ঘ

- s. ঘাট *s.* A large earthen jar.
 s. ঘাটক *s.* An hereditary officer in *Hindu* villages, who keeps an account of genealogies, and is employed to negotiate marriages.
 s. ঘটনা *s.* Effort, exertion, assembling, bringing together, mixture.
 s. ঘটপট *s.* (ঘট a pot, and পট cloth) Objects of sense. (Much used in *Hindu* philosophy.)
 s. ঘটকপূরি *s.* A learned man attached to the court of King VICRAMA'DITYA.
 s. ঘটী *s.* An assemblage, a concourse.
 s. ঘটিত *pass. part.* Arranged, planned, concerted, assembled.
 s. ঘটিতে *v. neut.* (s. ঘটিতুং) To occur, to happen, to devolve.
 s. ঘড়ি *s.* A clock.
 s. ঘণ্টা *s.* A bell, a clock.
 s. ঘর *s.* (s. গৃহ) A house, a dwelling, an apartment.
 s. ঘরদ্বক *s.* A grind-stone.
 s. ঘরে *ind.* At home.

- s. ঘঘরা *s.* The name of a river, the *Gogra*, or *Ghogra*.
 s. ঘর্ম্ম *s.* Heat.
 s. ঘর্ষণ *v. noun.* The act of rubbing, furnishing or polishing.
 s. ঘাসিতে *v. tran.* (s. ঘর্ষিতুং) To rub, to wipe, to polish.
 s. ঘামর *adj.* Gluttonous, voracious, sensual, selfish.
 s. ঘাট *s.* A flight of steps or landing place, a quay, a ferry.
 s. ঘাইট } *s.* Sin, fault, misdemeanour.
 s. ঘাটি }
 s. ঘাতক *con. n.* Destructive; a murderer, a maimer, a destroyer.
 s. ঘাতী *con. n.* Killing, murdering.
 s. ঘাতুক *con. n.* Sanguinary, cruel; an executioner.
 s. ঘাস *s.* Meadow or pasture grass.
 s. ঘুচাইতে *v. tran.* To strike, to beat, to dispel, to remove.
 s. ঘুমিতে *v. tran.* To proclaim, to publish, to announce.
 s. ঘৃণ *s.* Avarice.
 s. ঘৃণা *s.* Compassion, tenderness, pity. Disgust, abhorrence.
 s. ঘৃত *pass. part.* Sprinkled. *s.* Clarified butter, used for religious purposes by the *Hindus*.
 s. ঘোড়ক *s.* A horse.
 s. ঘোড়া *s.* (from s. ঘোড়ক) A horse.

- s. ঘোমটা *s.* (from *s.* অবষ্ঠান a veil)
A veil, a muffler.
s. ঘোর *adj.* Frightful, horrible, terrific.
s. হোল *s.* Butter-milk.
s. ঘোষণা *s.* The speaking aloud, the
making a proclamation.
s. ঘ্রাণ *v. noun.* The act of smelling.

চ

- s. চক্র *s.* A wheel, a discus, or sharp cir-
cular missile weapon; an army, a host,
a multitude; a circuit, a region.
s. চক্রবর্তী *s.* (চক্র a region, and বর্তী
existing) An emperor, or sovereign of the
world.
s. চক্ষু *s.* The eye.
s. চঞ্চু *s.* A beak or bill of a bird.
s. চঞ্চল *adj.* Unsteady, trembling, fickle,
capricious.
B. চড়িতে *v. tran.* To mount, to climb, to
ascend, to scale.
s. চনক *s.* Chick-pea (*Cicer arietinum*).
s. চণ্ডাল *s.* A *Chandála*, the general name
for a man of the lowest tribe, an outcast.
s. চণ্ডী *s.* A name of the goddess *DURGA*.
s. চতুর *adj.* Dexterous, ingenious, clever,
subtle, sagacious.
s. চতুর্ *s.* Four.
s. চতুর্বিংশতি *s.* Twenty-four.
s. চতুরঙ্গী *s.* The four members of an
army: *i. e.* Horses, chariots, elephants,
and infantry.

- s. চতুরঙ্গী *m.* } *poss.* Possessing the
s. চতুরঙ্গিনী *fem.* } four limbs or parts
of an army.
s. চতুর্দাল *s.* A palanquin, a litter.
s. চতুর্থ *adj.* The fourth. R.355.
s. চতুষ্টয়াক *adj.* (চতুর্ four, and
আয়ক of a nature) Quadruple.
s. চতুষ্পদ *s.* (চতুর্ four, and পদ a foot)
A quadruped, a poney.
s. চন্দন *s.* Sandal, either the tree, the
wood, or unctuous preparations from it.
s. চন্দ্র *s.* The moon.
s. চন্দ্রকান্ত *s.* (চন্দ্র the moon, and কান্ত
a gem) A fabulous gem supposed to be
formed of the congelation of the rays of
the moon; a kind of crystal may per-
haps be meant.
s. চন্দ্রভাগা *s.* (from চন্দ্রভাগা a moun-
tain, part of the *Himálaya* range) The
Chináb, one of the five streams of the
Panjáb.
s. চন্দ্রমৌলি *ep.* (চন্দ্র the moon, and
মৌলি a crest) A name of *ŚIVA*.
s. চন্দ্রশেখর *ep.* (চন্দ্র the moon, and
শেখর a crest) A name of *ŚIVA*, one of
the three principal *Hindu* deities, q. v.
s. চন্দ্রিকা *s.* Moonlight.
s. চমৎকার *s.* Astonishment, surprise,
wonder.
s. চমৎকৃত *pass. part.* Astonished, a-
mazed.

- s. চম্পক *s.* A tree bearing a yellow fragrant flower (*Michelia champaca*).
- s. চয়ন *v. noun.* The act of gathering, collecting, or plucking.
- s. চর *s.* A spy, a secret emissary.
- s. চরণ *s.* The foot.
- s. চরণাযুধ *ep.* (চরণ a foot, and আযুধ An instrument of war) A cock.
- s. চরম *adj.* Last, ultimate, final.
- s. চরিতার্থ *ep.* (চরিত accomplished, and অর্থ purpose) Successful, satisfied, contented, thankful.
- s. চরিতে *v. intran.* (চরিতুং) To graze, to feed (as animals).
- s. চরিত *s.* Conduct, behaviour, habit, morals, acts, deeds, history.
- s. চর্চা *s.* Reflexion, consideration, the exercise of judgment or deliberation.
- s. চর্ষণ *v. noun.* The act of chewing, or masticating.
- s. চর্ব *ful. part.* That may be chewed or masticated, masticable.
- s. চর্ম *s.* Skin, leather, pelt, hide, bark; a shield.
- s. চর্য *ful. part.* To be practised. *s.* An observance.
- s. চলিত *pass. part.* Moved, shaken, deterred.
- s. চলিতে *v. intran.* (s. চলিতুং) To move, to go, to go off, to continue, to

pass (as money), to be discharged (as a gun), to flow, to blow, to avail.

- A. চাওর *s.* (غور) Reflection, consideration, meditation.
- P. চাকর *s.* (چاکر) A servant.
- P. চাকরী *s.* (چاکری) Service, servitude.
- s. চাকিতে *v. tran.* To taste.
- s. চাঞ্চল্য *abs. n.* (from চঞ্চল, unsteady) Unsteadiness, fickleness, inconsiderateness, inconstancy.
- P. চাটক *s.* (جادوگر) A magician, a necromancer.
- s. চাণক্য *s.* A name of the sage VATSYA-YANA; the compiler of a work from the poems of various authors.
- s. চাতুরি *s.* Dexterity, ability, cleverness, roguery.
- P. চাদর *s.* (چادر) A sheet, a table-cloth.
- s. চান্দ্রায়ণ *s.* (চান্দ্র lunar, and অয়ন a journey or course) A religious or expiatory penance, diminishing the daily consumption of food, by one mouthful, during the dark half of the moon, and increasing it in like manner during the light half.
- PORT. চাবি *s.* (Portuguese chave) A key.
- P. চাবুক *s.* (چابک) A whip, a scourge.
- s. চামর *s.* A fly-flap (commonly made of the tail of the Bos grunniens or Yac of Tartary, and conferred as an emblem of Royal favour).
- s. চামুণ্ডা *s.* A name of DURGA, the wife

of SIVA, a goddess of terrible form and irascible temper.

s. চার s. Journey, motion ; a spy, or secret emissary.

s. চারা s. Plants, seedlings.

§. চারি s. (স. চতুর) Four.

B. চারিদরজা s. (چهاردرجه) A four-square, an area.

s. চারী con. n. Going, walking, marching.

s. চাৰ্ব্বাক s. An atheist or materialist, a sophist, a sceptic.

s. চালান্ v. noun. The causing to go, the conducting, driving, steering, or managing.

s. চাহিতে v. intran. (from s. ইচ্ছা desire) To desire, to wish for, to love, to demand, to require, to need, to try, to look to, to look for.

s. চিকিৎসক s. A physician, a practiser in medicine.

s. চিকুর s. Hair, a lock of hair.

§. চিৎকার s. (from s. চিৎকার) A scream.

s. চিতা s. A funeral pile.

s. চিতাশায়ী ep. (from চিতা a funeral pile, and শায়ী sleeping) Reposing on the funeral pile, dead.

s. চিত্ত s. The heart, the mind.

s. চিনিতে v. tran. (from s. চহ্ a mark) To recognize, to know.

s. চিষ s. A painting, a picture, a map.

adj. Variegated, spotted, wonderful, surprising.

s. চিষকর s. (চিষ a picture, and কর a maker) A painter.

s. চিষলিখিত s. pass. part. (চিষ wonderful, and লিখিত written) Wonderfully well written, beautifully painted, curiously delineated.

s. চিষিণী s. The second of the four classes into which womankind is divided by the Hindus.

s. চিষিত pass. part. Painted, coloured, delineated.

§. চিনি s. (from চীন China) Sugar.

s. চিন্তা s. Thought, pensiveness, anxiety, care, dejection, sadness, melancholy.

s. চিন্তাকুল adj. (from চিন্তা thought, and আকুল troubled) Thoughtful, pensive, melancholic.

s. চিন্তামণি s. (চিন্তা reflection, and মণি a jewel) A fabulous gem, supposed to yield its possessor whatever may be required.

s. চিন্তিত adj. Thoughtful, solicitous. s. A thought.

s. চির adj. Long.

s. চিরপ্রিয় adj. (চির long, and প্রিয়া action) Slow, tedious, dilatory.

s. চিরজীবী ep. (চির long, and জীব life) Long-lived. s. A name of VISHNU.

s. চিরস্থায়ী adj. (from চির long, and

স্থায়ী staying) Enduring, permanent, not transitory.

s. চিরিতে *v. tran.* To split asunder, to divide.

s. চিহ্ন *s.* A mark, a spot, a sign, a trace.

s. চীৎকার *s.* A scream, the braying of an ass.

s. চুনি *s.* Pulse split or ground very coarsely; a small ruby or other gem.

s. চুপ *ind.* Silently, in a whisper.

s. চুম্বন *v. noun.* The act of kissing.

s. চুরি *s.* (s. চুরা) Theft, stealing.

s. চুল *s.* Hair.

s. চুষিতে *v. tran.* To drink or suck.

s. চূড়া *s.* A single lock of hair on the head; any peak, pinnacle, or summit.

s. চূর্ণ *pass. part.* Pounded, broken to pieces, pulverised. *s.* Any pulverised substance, dust, powder, lime.

s. চৈতাইতে *v. intran.* To scream.

s. চৈতক *s.* A servant brought up in the house, a slave.

s. চেত *s.* A male servant or slave.

s. চেতী *s.* A female servant or slave.

s. চেতন *s.* Feeling, sensation, understanding, wisdom, reflection.

s. চেদি *s.* The name of a country, perhaps the modern *Chandail*.

s. চেদিরাজ *s.* A name of SISUPALA, one of the heroes of the *Mahābhārat*, and the foe of KRISHNA.

s. চেষ *s.* (চেষ্টা) Bodily action, effort, exertion.

s. চেষ্টা *s.* An endeavour, exertion.

s. চেষ্টান্তর *s.* (from চেষ্টা an endeavour, and অন্তর the midst) Any object of search, redress.

s. চেষ্টিত *past part.* Endeavoured for, sought, excited, anxious, anxiously engaged.

s. চৈতন *s.* Sensation, recollection, faculties. *adj.* In possession of the faculties, sensible, rational.

s. চৈত্র *s.* The month *Chaitra* or *Chait* (March—April).

s. চোট *s.* (from s. চুই cut) A bruise, a contusion, a wound, a hurt.

s. চোর *s.* A thief, a robber, a house-breaker.

s. চোষ *fut. part.* Capable of being sucked, drunk, or dried up.

s. চোহান্ *s.* (চাহবান্) A caste of *Rāj-pūts*.

s. চৌকিদার *s.* (from চৌকী a guard, and دار keeping) A sentinel, a watchman.

s. চৌকিদারী *s.* The business of a sentinel or watchman.

s. চৌকী *s.* A chair. A watch, or guard.

s. চৌবাটী *s.* (চতুষ্পাটী) A place of instruction; a college, a seminary.

s. চৌর্য *abs. n.* (from চুরা theft) Theft, thievishness, robbery, stealth.

s. চ্যুত *past part.* Fallen, dropt, shed (as corn, water, &c.).

ছ

s. ছড়াইতে *v. tran.* To disperse, to scatter, to strew, to squander.

s. ছত্র *s.* An umbrella, a parasol, a canopy (used as an ensign of royalty).

s. ছাদির্ *s.* (ছাদিষ্) The thatch or roof of a house.

s. ছন্দ *s.* Wish, pleasure.

s. ছন্দস্ *s.* One of the six *Védāngas*, or appendages to the *Védas*, relating to prosody, particularly to the metre of the *Védas*.

s. ছল *s.* Fraud, deceit, device, plot, pretext.

s. ছলনা *s.* Fraud, deceit, trick, circumvention.

s. ছাই *s.* (স. ক্ষীর) Ashes.

s. ছাওয়া *s.* (স. ছাদন) A covering, a roof, a thatch.

s. ছাওয়াল *s.* A child.

s. ছাগ *s.* A goat.

s. ছাগল *s.* A goat.

s. ছাড়াইতে *v. tran.* To discharge, to dismiss, to liberate, to release, to rescue.

s. ছাড়িতে *v. tran.* (স. চটিতুং) To let loose, to dismiss, to quit, to abandon, to divorce, to set free.

s. ছাত *s.* (স. ছাদ or ছত্র) A thatch, a roof.

s. ছাতি *s.* A roof, a terrace, a ceiling.

s. ছাতু *s.* (শকু) The powder or flour of barley and other grain first fried and then ground.

s. ছাত্র *s.* A scholar, a pupil, a disciple.

s. ছায়া *s.* A shade, a shadow.

s. ছালা *s.* A child.

s. ছিঁড়িতে *v. tran.* To mangle, to strip, to peel.

s. ছিদ্যমান *pres. part. pass.* Being cut up or dissected.

s. ছিদ্র *s.* A hole, a perforation; a fault, a defect.

s. ছিন্নভিন্ন *adj.* (চিন্ন cleft, and ভিন্ন pierced) Pierced through and through.

s. ছিলা *s.* (جله) A bowstring.

s. ছুরি *s.* (স. ছুরী) A knife, a razor.

s. ছেদন *v. noun.* The act of cutting or dividing.

s. (ছেদ) *fut. part.* To be cut asunder or severed.

s. ছোট *adj.* (স. ক্ষুদ্র) Little, mean, inconsiderable. *s.* A younger brother.

s. ছোরা *s.* (স. ছুরী) A knife.

জ

s. জ *in comp.* Born, produced. R. 136.

s. জগৎ *s.* The world, the universe.

s. জগদীশ *s.* (জগৎ the world, and ঈশ a lord) An epithet of *VISHNU*.

s. জঙ্ঘা *s.* The thigh; the leg.

s. জঠর *s.* The belly.

- s. জড় *adj.* Cold, dumb, stupid, idiotic.
 g. জড়িত *pass. part.* Inlaid, plaited.
 s. জন *s.* A man, a person (of either sex).
 s. জনক *con. n.* Begetting, generating; a father, a progenitor.
 s. জননী *s.* A mother.
 s. জনরব *s.* (জন mankind, and রব sound) Rumour, popular report.
 s. জন্তু *s.* An animal.
 s. জন্ম *s.* Birth.
 g. জন্মিতে *v. neut.* (from জন্ম birth) To be produced, to spring. *v. trans.* To bear young, to produce.
 s. জনে *mon.* On account (of), for.
 s. জপ *s.* The muttering prayers, the repeating inaudibly passages from Scripture, charms, &c.
 g. জবন *vide* যবন.
 A. জবাব *s.* (جواب) An answer, a reply.
 A. জমা *s.* (جمع) A heap, a collection.
 P. জমিদার *s.* (زمیندار) A landholder, a zemindár.
 s. জম্বীর *s.* The common lime tree (Citrus acida).
 s. জম্বুক *s.* A jackall.
 s. জম্বুদ্বীপ *s.* The central division of the world, generally confined to India.
 s. জয় *s.* Conquest, victory, triumph.
 s. জয়ী *con. n.* Conquering, victorious.
 s. জরা *s.* Decrepitude, the infirmities consequent upon old age.

- P. জরী *adj.* (زری) Of gold-thread, wove with gold-thread.
 s. জরুর *adj.* Old, infirm.
 s. জর্জরিত *adj.* Ragged, rent, torn.
 s. জল *s.* Water.
 s. জলাশয় *s.* (জল water, and আশয় an abode) A pond, a pool, a reservoir, a tank.
 s. জাগরণ *v. noun.* The awakening out of sleep. *s.* Watchfulness.
 g. জাগাইতে *v. caus.* To cause to awake.
 s. জাগিতে *v. neut.* To awake, to be awake or watchful.
 s. জাগ্রৎ *pres. part.* Waking, awake.
 s. জাত *past part.* Born, produced, engendered.
 s. জাতি *s.* Birth, class, race, caste.
 s. জাতিফল *s.* Nutmeg.
 s. জাতী *s.* Emblic myrobalan (Phyllanthus emblica).
 s. জাতীয় *adj.* Belonging to a class or tribe, generic.
 s. জানা *s.* Knowledge, understanding, care, heed.
 g. জানিতে *v. tran.* (s. জাতু) To know, to understand, to discern, to recognize.
 P. জামা *s.* (جامه) A garment, a gown, a robe, a vest.
 s. জামাতা *s.* A daughter's husband, a son-in-law.
 A. জামিন্ *s.* (ضامن) A surety.

- s. জামা *s.* A wife, one wedded according to the perfect ritual.
- s. জামাজীব *s.* (জামা a wife, and জীব who lives by) An actor, a dancer.
- s. জারজ *s.* (জার a paramour, and জ born. R. 136.) An adulterine, the son of a married woman by a gallant.
- s. জাল *s.* A web, a net, a lattice, a window, a membrane, a film on the eye.
- s. জালী *s.* (from *s.* জাল) A jar.
- p. জাহাজ *s.* (جهاز) A ship, a vessel.
- s. জাহবী *s.* (patrony. of জহু, the name of a certain king) The Ganges personified.
- s. জিজ্ঞাসা *s.* A question, an interrogation.
- s. জিজ্ঞাসিতে *v. tran.* (*s.* জিজ্ঞাসিতুং) To ask, to question, to enquire.
- s. জিত *pass. part.* Conquered, subdued.
- s. জিতেন্দ্রিয় *adj.* (from জিত subdued, and ইন্দ্রিয় the senses) Of subdued senses, impassive, stoical.
- A. জিনিস *s.* (جنس) Goods, merchandize, movables.
- s. জিহ্বা *s.* The tongue.
- s. জীব *s.* Life, existence; profession, calling.
- s. জীবৎ *pres. part.* Living.
- s. জীবন *s.* Life.
- s. জীবাত্মা *s.* (জীব life, and আত্মা the soul) The vital principle or spirit, which

renders bodies susceptible of motion or sensation.

- s. জীবী *poss.* (from জীব life) Possessing life. *adj.* Living, alive.
- s. জীর্ণ *pass. part.* Worn out, tattered, decayed.
- H. জুতা *s.* A shoe.
- s. জেতা *con. n.* Conquering, victorious; a vanquisher.
- s. জেয় *fut. part.* To be conquered, capable of being subdued.
- p. জোয়ার *s.* (جويار) A large river formed of many smaller streams, a torrent, a flood tide.
- s. জ্ঞ *in comp.* Knowing, acquainted with. R. 136.
- s. জ্ঞাত *past part.* Known, comprehended, understood.
- s. জ্ঞাতি *s.* A father, a distant kinsman, a relation.
- s. জ্ঞান *s.* Knowledge.
- s. জ্ঞানবান্ *m.* } *poss.* Wise, intelligent.
- s. জ্ঞানবতী *fem.* }
- s. জ্ঞানহত *ep.* (from জ্ঞান knowledge, and হত hurt) Astonished, stupified, confounded.
- s. জ্ঞানী *poss.* (জ্ঞান knowledge) Possessing wisdom, wise, knowing, intelligent, wary.
- s. জ্ঞাপক *con. n.* Making known, pointing out.

১. জাপিত *pass. part.* Made known, informed, assigned, described.
 ২. জেয় *fut. part.* Capable of being known, cognizable.
 ৩. জ্বলৎ *pres. part.* Blazing, flaming.
 ৪. জ্বাল *s.* A flame, a blaze; acute pain.
 ৫. জ্বালা *s.* A flame, a blaze.
 ৬. জ্যেষ্ঠ *adj.* The eldest, the best, pre-eminent. *s.* The second month of the Hindu year.
 ৭. জ্যোতিঃশাস্ত্র *s.* (from জ্যোতিঃ a star, and শাস্ত্র a science) Astrology, astronomy.
 ৮. জ্যোতির্জ্ঞ *ep.* (জ্যোতিঃ a star, and জ্ঞ knowing) An astrologer, or astronomer.
 ৯. জ্যোতিষ *s.* One of the six *Védāngas*, or sciences dependent on the *Védas*, the science of astronomy.
 ১০. জ্যোৎস্না *s.* Moonlight.

ক

১. কট্টিতি *ind.* Immediately, forthwith.
 ২. কম্প *s.* A jump, a leap, a spring.
 ৩. কবর *s.* A water-fall, a cascade.
 ৪. কাঁকরী *s.* A cymbal.
 ৫. কাঁপী *s.* A work basket.
 ৬. ক্যারি *s.* A pitcher with a long neck and a spout to it, an ewer.

ট

১. টাকা *s.* Money, treasure, coin; a rupee.

২. টাঙ্গী *s.* (স. টঙ্গি) An axe, a pole-axe.
 ৩. টাট্কা *adj.* Fresh, new, sound.
 ৪. টানিতে *v. tran.* To pull out, to extract.
 ৫. টি *exp.* A particle implying diminutiveness. R. 329.
 ৬. টিট্টিত *s.* A sandpiper, a lapwing (*Tringa goensis*, *parra goensis*, & *jacana*).
 ৭. টুপি *s.* A cap, a hat, a top, a lid.

ঠ

১. ঠকামি *s.* Backbiting, mischief making; extortion.
 ২. ঠাওরাইতে *v. tran.* (from স. স্থির firm, fixed) To fix, to stop, to determine, to appropriate, to award, to settle.
 ৩. ঠাকুরাইতে *v. tran.* (স. চক্ষু a beak) To peck, to beat, to strike.
 ৪. ঠোঁট *s.* (from চক্ষু or ঘোঁট) The beak of a bird, a spout.

ড

১. ডক্কা *s.* A kettle drum.
 ২. ডমর *s.* Terrifying shouts, riot, clamour; an affray without weapons.
 ৩. ডাকাইতে *v. caus.* (from ডাকিতে) To cause to summon.
 ৪. ডাকিতে *v. tran.* (from স. ঢক্কা a drum) To summon, to call.
 ৫. ডাকিনী *s.* A kind of female imp, or evil being; a witch.
 ৬. ডাল *s.* A bough, a branch.

- s. **ডিম্ব** *s.* An affray, an assault, a sound or noise occasioned by terror.
 B. **ডুব** *s.* Immersion, ablution, a plunge.
 B. **ডুবিতে** *v. intrans.* To be immersed, to plunge, to drown.
 B. **ডেরা** *s.* A tent, a camp, equipage.
 B. **ডোল** *s.* A granary, a storehouse.

ঢ

- s. **ঢক্কা** *s.* A large or double drum.
 s. **ঢাকা** *s.* The city of *Dacca* in *Bengal*.
 s. **ঢাকিতে** *v. trans.* (from *s.* ঢক্কা covering) To cover, to hide, to conceal, to disguise, to close, to shut.
 s. **ঢাল** *s.* A shield.
 B. **ঢেঁড়ি** *s.* A crier. (?)
 B. **ঢেলা** *s.* A lump of earth.
 B. **ঢেউ** *s.* A wave, a surge.
 s. **ঢোল** *s.* A *Dhól* or large drum; used at all the *Hindu* festivals.

ত

- s. **তর্ফ** *s.* Buttermilk, with a fourth part water.
 s. **তক্ষক** *s.* One of the principal serpents of *Patála*.
 s. **তখন** *ind.* (from *তদ্* that, and *ক্ষণ* a moment) That moment, then, so soon as.
 s. **তগর** *s.* A tree (*Tabernæmontana coronaria*).

- A. **তগির** *s.* (تغيير) A change, an alteration, a dismissal.
 B. **তকা** *s.* Cash, a copper coin equal to two *paisá*.
 s. **তট** *s.* A shore, a bank.
 s. **তড়াগ** *s.* A pond, a pool large enough for the growth of the lotus, &c.
 s. **তড়িৎ** *s.* Lightning.
 s. **তপ্পল** *s.* Rice.
 s. **তঃ** *ind.* A particle subjoined to nouns to form adverbs; as *শাস্ত্র* a science, an ordinance, *শাস্ত্রতঃ* scientifically, legally. R. 349.
 s. **ততঃ** *ind.* Thence.
 s. **তৎক্ষণাৎ** } *ind.* (from *তদ্* that, and
 s. **তৎক্ষণে** } *ক্ষণ* a moment) At that moment, on the instant. R. 180.
 s. **তত্ত্ব** or **তত্ত্ব** *s.* (from *তদ্* that, and *ত্ব*. R. 421) The essential nature or first principle (of any thing), identity; mystery; investigation, research.
 s. **তত্ত্বজ্ঞান** *s.* (তত্ত্ব essential truth, and জ্ঞান knowledge) Knowledge of the divine nature or of truth.
 s. **তত্ত্ববেত্তা** *ep.* (তত্ত্ব essential truth, and বেত্তা knowing) Profoundly skilled.
 s. **তৎ** } *Sanscrit pronoun used in comp.*
 s. **তদ্** } That. R. 180.
 s. **তথ** *ind.* There, in that place.
 s. **তৎপর** } *ind.* (from *তদ্* that, and
 s. **তৎপরে** } *পর* after) After that, then. R. 180.

- s. তথাপি *ind.* (তথা so, and অপি even) Even then, notwithstanding.
- s. তথাস্তু *ind.* (তথা thus, অস্ত্বে let it be) 'Be it so.
- s. তথ্য *s.* Truth. *adj.* True.
- s. তদনন্তর *ind.* (from তদ্ that, and অনন্তর next) After that, afterwards, then. R. 180.
- s. তদনুকূপ *ind.* (from তদ্ that, and অনুকূপ like) In the same way, in conformity. R. 180.
- s. তদনুসারে *ind.* (from তদ্ that, and অনুসার conformity) Agreeably to that. R. 180.
- s. তদবধি *ind.* (from তদ্ that, and অবধি limit) Up to that time, so long. R. 180.
- s. তদ্বিবসে *ind.* (from তদ্ that, and দিবস a day) For that day. R. 180.
- s. তদ্বিষয়ে *ind.* (from তদ্ that, and বিষয় an object, affair, &c.) For that object. R. 180.
- s. তদ্বৎ *ind.* Like that, so.
- s. তদ্বাপি *ind.* In that way, similarly, so.
- s. তনয় *s.* A son.
- s. তনয়া *s. fem.* A daughter.
- s. তন্তুবায় *s.* A weaver.
- s. তত্ত্ব *s.* A religious treatise teaching peculiar and mystical formula, mostly in the form of a dialogue between ŚRĪ and DURGĀ.
- s. তত্ত্বতা *s.* Contrivance, trick, intrigue.

- s. তন্দ্রা *s.* Sloth, sluggishness, lassitude, exhaustion.
- s. তন্নিমিত্তে *ind.* (from তদ্ that, and নিমিত্ত a cause) On that account, therefore. R. 180.
- s. তন্মধ্যে *ind.* (from তদ্ that, and মধ্যে in the midst) During that, within that. R. 180.
- s. তপ *s.* Heat, warmth; penance, devotion.
- s. তপস্ *s.* Religious austerity, penance, devotion.
- s. তপস্বী *s.* An ascetic, a devotee engaged in the practice of penance.
- s. তপস্য } *s.* Devout austerity, religious
s. তপস্যা } penance.
- s. তবে *ind.* (s. তদা) Then, at that time, nevertheless, still.
- s. তম The termination employed to form the superlative. R. 125.
- s. তমাল *s.* The name of a tree bearing black blossoms (*Xanthocymus pictorius*, Rox.)
- s. তর The termination employed to form the comparative. R. 125.
- s. তরঙ্গ *s.* A wave; a whim, a caprice.
- s. তরণি *s.* A float, a raft, a boat.
- s. তরণী *s.* A boat.
- s. তরাস *s.* (from শাস) Fear; a particular kind of umbrella.
- s. তরু *s.* A tree.
- s. তরুণ *s.* A young man.

- s. তর্পণ *v. noun.* The giving or receiving satisfaction ; the presenting water to the manes of the deceased (a religious rite).
- s. তল *s.* The bottom of any thing.
- s. তলস্থিত *ep.* (from তল bottom, and স্থিত situated) Sitting beneath, covered.
- s. তলিতে *v. intrans.* To immerse, to dive to the bottom of any thing.
- s. তলে *ind.* At the bottom, below, under.
- s. তলোয়ার *s.* (স. তরবারি) A sword, a scymetar.
- s. তক্ষর *s.* A thief, a robber.
- p. তাজা *adj.* (তাজ) Fresh, new, green, tender.
- s. তাড়ণ *v. noun.* The act of beating or whipping.
- s. তাড়মান *pres. part. pass.* Being beaten.
- s. তাত্ত্ব *s.* Dancing, especially with a violent gesticulation, and particularly applied to Śiva and his votaries.
- s. তাত *s.* A father, a venerable person, a respectful form of address.
- s. তাঁতী *s.* A weaver.
- s. তাৎপর্য *abs. n.* (তৎ that, and পর following) Attention, diligence ; object, purpose, intent, design.
- s. তাদৃশ *adj.* Similar, like, such. *ind.* Thus. R. 133.
- s. তাপ *s.* Heat, burning, fever ; pain, sorrow, distress.

- s. তাপিত *pass. part.* Oppressed by heat, afflicted, unhappy.
- s. তাবৎ } *ind.* So much, so many, so
- s. তাবদ্ } long, so far, until : the correlative of যাবৎ.
- s. তামস *adj.* Affected by, or pertaining to the third quality, or that of darkness ; irascible, vindictive.
- n. তাম্বু *s.* A tent.
- s. তাম্বুল *s.* The betel nut (Piper betel), or its pungent leaf, which together with the areca-nut is eaten very generally by the natives of the East.
- s. তাম্র *s.* Copper.
- s. তারতম্য *abs. n.* (from তার more, and তম most) The state or condition of being more or less ; difference, distinction.
- s. তার পর *ind.* (তাহারপর) After that, afterwards.
- s. তারা *s.* A star or planet. The apple of the eye.
- s. তর্কিক *con. n.* Reasoning categorically ; a disputer, a sophist, a follower of one of the six schools of Hindu philosophy.
- s. তাল *s.* Beating time in music ; musical time or measure. The palmyra tree, or fan palm (Borassus flabelliformis).
- s. তালু *s.* The palate.
- p. তাস *s.* (تاس) A drum made with a skin stretched over a metal vessel.

- s. তাহার পর *ind.* (from তাহার *the gen.* case of সেই that, and পর *after*) After that, afterwards, then.
- s. তিক্ত *past part.* Sharp; bitter, fragrant.
s. A bitter taste or flavour.
- s. তিথি *s.* A lunar day.
- s. তিন *adj.* (s. ত্রিণি) Three.
- s. তিনি *pron.* He, she, it. R. 150.
- s. তিতিতী *s.* The tamarind tree (*Tamarindus Indica*).
- s. তিরসৃত *adj.* (তিরস্ abuse, and কৃত made) Abused, despised, contemned, reviled.
- s. তির্যগ্যোনি *s.* (তির্যক্ awry, and যোনি place of birth) An animal, a quadruped, a talking-bird.
- s. তিল *s.* A plant bearing an oily seed (*Sesamum Orientale*); a mole, or spot.
- s. তিলক *s.* A sectarian mark worn on the forehead by the *Hindus*.
- s. তিলার্দ্ধ *s.* (from তিল *sesamum*, and অর্দ্ধ a half) Half a grain of mustard seed. The smallest mark.
- s. তিলোত্তমা *s.* (তিল a mole, and উত্তম excellent, beautiful) One of the courtizans of *Swerga*.
- s. তিষ্ঠান *pres. part.* Standing, abiding, dwelling.
- s. তীক্ষ্ণ *adj.* Sharp, pointed, acute, keen, poignant, pungent, hot, zealous.
- s. তীর *s.* The bank of a river.

- p. তীর *s.* (تیر) An arrow.
- p. তীরন্দাহ } *ep.* (تیر an arrow, and
p. তীরন্দাজক } انداز shooting) An archer.
- p. তীরোন্দাজী *s.* (تیراندازی) Archery.
- s. তীরভুক্তি *s.* *Tirhut*, a province in the east of central *Hindustan*, lying on the north of *Behar*.
- s. তীর্থ *s.* A holy place of pilgrimage, generally along the course of sacred streams, as the *Ganges*, &c.
- s. তু *ind.* But, too (an expletive).
- s. তুই *pron.* Thou. R. 147.
- s. তুমি *pron.* You. R. 146.
- s. তুঙ্গ *adj.* High, lofty, elevated.
- s. তুচ্ছ *adj.* Small, inferior, contemptible, worthless, despised, despicable.
- s. তুরঙ্গ *s.* A horse.
- s. তুরঙ্গী *s. fem.* A mare.
- s. তুলা *s.* A measure of gold and silver, weighing about 145 ounces troy. A balance, a steelyard.
- s. তুলিয়াহেলিতে *v. tran.* To throw down, to strike.
- s. তুষ *s.* The husk, or chaff of rice, &c.
- s. তুষিতে *v. tran.* (s. তুষ্টু) To please, to delight, to satisfy, to appease.
- s. তুষ্ট *past part.* Pleased, delighted, rejoiced.
- s. তুল্য *adj.* Equal, like, similar. *ind.* Like. *in comp.* Like, resembling, as সূর্যতুল্য like the sun.

- s. তুণ *s.* A quiver.
 §. তুরী *s.* (from *s.* তুর্য a musical instrument) A trumpet.
 s. তৃণ *s.* Grass.
 s. তৃতীয় *adj.* The third. R. 355.
 s. তৃপ্তি *s.* Satisfaction, content, repletion.
 s. তৃষিত *adj.* Thirsty.
 s. তৃষ্ণা *s.* Thirst, drought; desire, wish.
 s. তেজস্ *s.* Splendor, light, lustre, dignity, glory.
 s. তেজোময় *s.* (তেজস্ splendor, and ময় *vide* R. 137.) Splendid, glorious.
 p. তেবরস্তান *s.* (طبرستان) *Tabristán*, or *Mázanderán*, a province of *Persia*, having the *Caspian* sea on the north, *Ghilán* on the west, *Persian Irák* on the south, and *Chorásán* on the east.
 §. তেমন *ind.* In that manner, so.
 s. তৈজস *s.* Metal, plate.
 s. তৈল *s.* Oil, expressed oil prepared from the sesamum plant, &c.
 §. তো *exp.* An emphatic particle. R. 337.
 p. তোতা *s.* (طوطي) A parrot.
 s. ত্বর *s.* Haste, speed, dispatch.
 s. ত্বরিত *ind.* Quickly, speedily.
 s. তেজ *pass. part.* Abandoned, quitted, deserted, left.
 s. ত্যাগ *s.* Relinquishment, desertion, abandonment, relinquishment of property, gift, donation.
 s. ত্যাগী *poss.* (from ত্যাগ abandonment)

An abandoner, a deserter, a giver, a donor.

- s. ত্যক্ত *fut. part.* To be abandoned or shunned.
 s. তদু *s.* Tin.
 s. ত্রয় *s.* Composed of three; a trio.
 §. ত্র্যম্বক *s.* Reproach, blame, censure, disrespect.
 s. ত্রাণ *v. noun.* The preserving or protecting; safety, escape.
 s. ত্রাস *s.* Fear, terror.
 s. ত্রাসিত *pass. part.* Terrified, affrighted, panic-struck.
 s. ত্রিংশ *s.* Thirty.
 s. ত্রিপুর *s.* (ত্রি three, and পুর a city) A district, the modern *Tipperah*.
 s. ত্রিভুবন *s.* (ত্রি three, and ভুবন world) The three worlds, *i. e.* The celestial, terrestrial, and tartarean regions.
 s. ত্রুটি *s.* Crime, fault, blame, failing; doubt, uncertainty, loss.
 s. যুগ *s.* The second *Yug* or age of the *Hindus*, consisting of 129,600 years.

২

- §. থরে থরে *ind.* (from *s.* স্থির steady?) In a row.
 §. থলি *s.* (from *s.* স্থলী a place?) A pocket, a purse, a sack, a bag.
 §. থাকি *v. noun.* (from স্থা) The dwelling, the remaining.

s. থাকিতে *v. neut.* (from s. স্থা) To stay, to abide, to be, to endure. R. 273.

দ

s. দংশন *v. noun.* The biting of a snake, or the stinging of a fly, &c.

s. দংশিতে *v. tran.* To bite, to sting.

s. দক্ষিণ *adj.* Right (not left). Candid, sincere, honest, upright. South. s. The Deccan, or south of India (so called because on the spectator's right hand when looking to the East, or পূর্ব *pūrva*: this latter word implies *before*, and therefore East).

s. দক্ষিণা *s.* A Bráhma's right, a fee paid to an officiating Bráhma upon solemn or sacrificial occasions.

s. দষ্ট *pass. part.* Burnt, scorched, consumed by fire; calcined.

s. দড়ী *s.* (স. ডোরক) A string, twine.

s. দণ্ড *s.* A staff, a stick, a tent pole. Punishment by fine or death. The sixtieth part of the day and night, viz. twenty-four minutes (which is the *Hindu* hour).

s. দণ্ডকা *s.* A country on the N.E. coast of India, containing the celebrated forest where RA'MA resided for some time.

s. দণ্ডনায়ক *s.* (দণ্ড a column of troops, and নায়ক a leader) A general, the commander of a column or square.

s. দণ্ডনীয় *fut. part.* To be punished; deserving pain or penalty.

s. দত্ত *pass. part.* Given, bestowed, much used in comp. R. 129.

s. দধি *s.* Curdled or coagulated milk.

s. দমন *v. noun.* The taming, subduing, controlling, rebuking, or punishing.

s. দম্পতী *s.* Husband and wife.

A. দম্ব *s.* (دَمْب) A hand-drum, a tambourine.

s. দম্ব *s.* Deceit, fraud, hypocrisy, pride, arrogance.

s. দয়া *s.* Pity, compassion, tenderness, feeling.

s. দয়ালু *adj.* Tender, compassionate.

U. দর *s.* Price.

P. দরজী *s.* (درزى) A tailor.

s. দর্প *s.* Power, pride, arrogance, a boast.

s. দর্পণ *s.* A mirror.

P. দরবার *s.* (دربار) The court, a hall of audience; the holding of a court.

s. দর্শক *con. n.* Discovering, shewing, exhibiting; a man conversant with any science, art, &c.

s. দর্শন *v. noun.* The act of seeing.

s. দর্শাইতে *v. caus.* (from দর্শিতে to see) To cause to see, to make appear, to shew.

s. দল *s.* A leaf, a blade of grass; a part, a portion, or fragment.

s. দশ *adj.* Ten.

s. দশা *s.* A state, a condition.

s. দষ্ট *pass. part.* Bitten, stung.

- s. দস্যু *s.* A night-robber, a plunderer, a freebooter.
- p. দাগ *s.* (دَاغ) A scar, a wound.
- §. দাঁড়াইতে } *v. intrans.* (from *s.* দণ্ড a
§. দাঁড়াইতে } *prop*) To stand.
- s. দাড়ী *s.* The beard.
- s. দাতব্য *fut. part.* To be given; proper to be conferred or imparted.
- s. দাতা *con. n.* Generous, liberal.
- s. দান *s.* A gift, a largess.
- s. দানব *s.* A dæmon, a titan, or giant.
- s. দান্ত *pass. part.* Tamed, subdued, daunted, patient.
- p. দামন *s.* (دامن) Skirts of a robe.
- B. দামামা *s.* A large kettle-drum.
- s. দাম্পত্য *abs. n.* (from দম্পতী) The marriage state.
- s. দাম্ভিক *adj.* Haughty, imperious, overbearing.
- s. দায় *s.* A gift, a donation; a portion, an inheritance.
- s. দায়ক *con. n.* Giving, bestowing; liberal, bountiful; a donor.
- s. দায়াদ *s.* (দায় inheritance, and আদ taking) A son, a kinsman, near or remote; an heir.
- s. দায়িক *con. n.* Giving, affording; bestowing.
- s. দায়ী *m.* } *con. n.* Giving; respon-
s. দায়িনী *fem.* } sible, answerable; a debtor.

- s. দারী *s.* A wife.
- s. দারিদ্র *abs. n.* (from দরিদ্র poor) Poverty.
- s. দারিদ্রতা } *abs. n.* Poverty, indigence,
s. দারিদ্র } penury.
- s. দাক *s.* Wood.
- §. দাকর *gen. case.* Of wood, wooden.
- s. দাক্ষ *adj.* Horrible, terrific, frightful.
- s. দাক্ষময় *m.* } *adj.* Composed of
s. দাক্ষময়ী *fem.* } wood, wooden.
- s. দাস *m.* } A slave, a servant.
s. দাসী *fem.* }
- s. দাস্য *abs. n.* Servitude, slavery, dependence.
- s. দাহ *s.* A burning, a burn, inflammation.
- s. দাহিক *adj.* Inflammatory, combustible.
- s. দিক্স্থ *adj.* (from দিক্ a side, and স্থ abiding) Contiguous, surrounding, neighbouring.
- s. দিক্ } *s.* A side, a quarter.
s. দিগ্ }
- s. দিগে *ind.* Towards.
- §. দিতে *v. trans.* (s. দাতু°) To give, to bestow, to effect. R. 275.
- §. দিনে ২ *ind.* From day to day.
- s. দিন } *s.* A day.
s. দিবস }
- s. দিবা *s.* A day.
- s. দিবাকর *ep.* (from দিবা the day, and কর a maker) The maker of a day, i. e. the sun.

- s. **দিবाराশি** *ind.* (from **দিব** day, and **রাশি** night) Day and night.
- s. **দিব** *adj.* Divine, celestial, beautiful, agreeable, charming. s. A promise, an engagement, an oath.
- s. **দিশ্** s. A region, a space, a quarter.
- s. **দীন** *adj.* Poor, distressed, wretched, miserable. s. A poor man.
- s. **দীপ** s. A lamp, a candlestick.
- s. **দীপ্তি** s. Light, lustre, splendour; beauty.
- s. **দীযমান** *pres. part. pass.* Being given.
- s. **দীর্ঘ** *adj.* Long.
- s. **দুই** s. (স. **দ্বি**) Two.
- s. **দুঃখ** s. Pain, distress, affliction, want.
- s. **দুঃখিত** *past part.* Pained, afflicted, distressed, miserable.
- s. **দুঃখী** m. } *poss.* (from **দুঃখ** pain)
- s. **দুঃখিনী** fem. } Having pain, pained, distressed, miserable.
- s. **দুঃসাধ্য** *fut. part.* Hard to be accomplished, difficult.
- s. **দুঃস্থ** *adj.* Wretched, poor, destitute, miserable, suffering pain.
- s. **দূর** } *prep.* Unfit; improper, vile, bad,
- s. **দুঃ** } difficult, displeasing, paucity.
- s. **দূস্** } See Rule 317.
- s. **দুরন্ত** *adj.* (দূর্ Bad, and **অন্ত** an end) Wicked, capricious, oppressive.
- s. **দুরাক্ষা** *adj.* (দূর্ bad, and **আক্ষা** a soul) Evil-minded, cruel.

- s. **দুর্গ** *adj.* Inaccessible. s. A fort.
- s. **দুর্গত** *adj.* দূর্ ill, and **গত** gone, become) Poor, indigent, distressed.
- s. **দুর্জন** s. A vile or worthless man.
- s. **দুর্দশা** s. Ill-luck, evil destiny.
- s. **দুর্নাম** s. Evil report, ill-fame, abuse.
- s. **দুর্বুদ্ধি** *adj.* Cunning, wily.
- s. **দুর্বৃত্ত** *adj.* (দূর্ bad, and **বৃত্ত** disposed) Wicked, low, disreputable.
- s. **দুর্ভাগা** s. (দূর্ bad, and **ভাগ** lot) A wife not liked or loved by her husband.
- s. **দুর্ভাগ্য** s. Ill-fortune, bad luck.
- s. **দুর্ভিক্ষা** s. A famine.
- s. **দুর্মতি** s. (দূর্ bad, and **মতি** the mind) Depravity, wickedness.
- s. **দুর্লভ** *adj.* Difficult of attainment, scarce, rare.
- s. **দুলিতে** *v. tran.* To shake, to swing, to balance.
- s. **দুষ্ট** *past part.* Depraved, low; vile, weak, wicked.
- s. **দুষ্টতা** *abs. n.* (from **দুষ্ট** depraved) Depravity, wickedness.
- s. **দুস্তর** *adj.* (দুঃ bad, and **তর** traverse) Difficult to be traversed.
- s. **দূত** s. A messenger, an envoy, a herald, an ambassador, a scout, a spy.
- s. **দূর** *adj.* Distant, remote.

- s. *দূরে* *ind.* To a distance, afar.
- s. *দূরকর্তা* *ep.* (from *দূর* distance, and *কর্তা* a maker) A remover, an obviator.
- s. *দূর্ঘ* *s.* A species of bent grass, commonly called *Doob* (*Agrostis linearis*).
- s. *দূষণ* *s.* Blame, fault, defect, vice, reproach.
- s. *দৃঢ়* *past part.* Tight, hard, firm, compact, strong, solid.
- s. *দৃঢ়তা* *abs. n.* (of *দৃঢ়* firm) Firmness, constancy.
- s. *দৃশ্য* *fut. part.* That may be seen, visible, perceivable.
- s. *দৃষ্ট* *pass. part.* Seen, observed, visible, apparent.
- s. *দৃষ্টি* *s.* Sight, vision, view.
- s. *দৃষ্টান্ত* *s.* An example, an illustration.
- s. *দেওয়া* *v. noun.* (from *দিত্তে*) The giving, a gift.
- s. *দেখাইতে* *v. caus.* (from *দেখিতে*) To cause to see, to shew, to display, to appear, to look, to seem.
- s. *দেখিতে* *v. tran.* (s. *দ্রষ্টু*) To see, to behold, to view.
- s. *দেব* *s.* A deity, a god; an appellation of respect.
- s. *দেবতা* *abs. n.* (from *দেব* a god) A divinity, a god, a deity or divine being.
- s. *দেবদারু* *s.* A species of pine (*Pinus devadaru*).
- s. *দেবমন্দির* *s.* (from *দেব* a god, and *মন্দির* a temple) An idol-temple.

- s. *দেবালয়* *s.* (from *দেব* a god, and *আলয়* an abode) An idol-temple.
- s. *দেয়* *fut. part.* Proper to be given.
- p. *দেয়াল* *s.* (دیوار) A wall.
- s. *দেশ* *s.* A country, a region, a side or quarter.
- s. *দেশজ* *s.* (from *দেশ* a country, and *জ* born) Born in the land, an inhabitant.
- s. *দেশান্তর* *ind.* (*দেশ* a country, and *অন্তর* other) Abroad.
- s. *দেশীয়* *adj.* Belonging to a country, indigenous, native.
- s. *দেহ* *s.* The body.
- s. *দেহী* *poss.* (from *দেহ* the body) Possessing a body, corporeal, a corporeal being.
- s. *দৈন্য* *abs. n.* (from *দীন* poor) Poverty, distress. R. 422. *vul. adj.* Poor.
- s. *দৈব* *adj.* Divine, celestial, relating to the gods. *s.* Fate, destiny, chance.
- s. *দৈবজ্ঞ* *s.* (*দৈব* fortune, and *জ্ঞ* knowing) A seer, an astrologer.
- A. *দোকান* *s.* (دكان) A shop, a workshop.
- A. *দোকানী* *s.* A shopkeeper.
- s. *দোঁকুমান* *pres. part.* Trembling, shaking, tottering, vibrating.
- s. *দোল* *s.* A swing, a swinging cot or hammock, a litter.
- s. *দোষ* *s.* A fault, a blemish, an offence, a vice.
- s. *দৌড়াইতে* *caus. v.* To cause to run, to drive, to expedite.